|  | ADJUN   | JCT CL                           | ASS ASSIGN                            | NMENT &                                | CHEC                  | KLIST FO       | RM )  |       |  |
|--|---|----------------------------------|---------------------------------------|--|-----------------------|----------------|---|-------|--|
| ACADEMIC YEAR: 2016-2017   |   |                                  |                                       |  |                       |                | FALL 2016   |       |  |
| ALL SECTI  | IONS MUST BE CO   | MPLETEI                          | Y FILLED IN F                         | OR PROCESS                             | ING                   |                |   |       |  |
|  | NSTRUCTOR INFOR   | ,                                | •                                     |  |                       |                |   |       |  |
| NAME: BANNER ID#:  |   |                                  |                                       |  |                       |                |   |       |  |
| PHONE #: E-MAIL: (GCC email is the <u>official</u> email)  |   |                                  |                                       |  |                       |                |   |       |  |
| DEPARTMEN<br>DEDUCATIO<br>BUSINESS   | COURSE ASSIGNME<br>IT (PLEASE CHECK MA<br>ON BENGLISH AN<br>& VISUAL COMMUNIC | ARK): AA<br>MATH & SCIE<br>ATION | ENCE <b>T</b> TECHNO<br>CRIMINAL JUST | DLOGY <b>D</b> TOU<br>TICE & SOCIAL SC | IRISM & HO<br>CIENCES | OSPITALITY     | ION TRADES  |       |  |
| COURSE ASSIGNMENT -YOU ARE SCHEDULED TO TICRNCOURSE SECTIONCOURSE TITLE  |   |                                  |                                       | CREDIT                                 | DAYS                  | TIME           | ROOM  | MAX   |  |
|  |   | <br>                             |                                       |  |                       |                |   |       |  |
|  |   |                                  |                                       |  |                       |                |   |       |  |
|  |   | l                                |                                       |  |                       |                |   |       |  |
|  |   |                                  |                                       |  |                       |                |   |       |  |
| NOTE: A course may be removed from an Adjunct Faculty member's schedule if the course is needed to complete a full-time faculty member's course load or if a course is cancelled for under-enrollment.                             |   |                                  |                                       |  |                       |                |   |       |  |
| SECTION 3: UNDER-ENROLLED COURSE(S) FOR EACH CATEGORY, INDICATE YOUR WILLINGNESS TO TEACH AT A REDUCED<br>RATE SHOULD THE COURSE ENROLLMENT FALL BELOW (13) STUDENTS   |   |                                  |                                       |  |                       |                |   |       |  |
| 12-10 STUDENTS9-7 STUDENTS6 OR FEW   |   |                                  |                                       |  |                       |                | ER STUDENTS   |       |  |
|  |   |                                  |                                       |  |                       |                | <b>\$500</b> Flat Rate<br>Circle one: Yes No Initial: |       |  |
| SECTION 4: TB CLEARANCE  |   |                                  |                                       |  |                       |                |   |       |  |
| Has TB Clearance until   |   |                                  |                                       |  |                       |                |   |       |  |
| Expiration Date         Nurse's Signature         Date   |   |                                  |                                       |  |                       |                |   |       |  |
| SECTION 4: ASSIGNMENT ACCEPTANCE READ ALL STATEMENTS AND CHECK ALL BOXES THAT APPLY:   |   |                                  |                                       |  |                       |                |   |       |  |
| <ul> <li>I read the Adjunct Faculty Handbook</li> <li>I attended the Adjunct Faculty Orientation</li> <li>I completed an updated employee emergency and consent form</li> </ul>  |   |                                  |                                       |  |                       |                |   |       |  |
| □ I have received the following from my department Chair: □textbook □Course Guide □ other materials  |   |                                  |                                       |  |                       |                |   |       |  |
| <ul> <li>I have received a syllabus or submitted a course syllabus</li> <li>I am aware that it is a requirement to sign a <u>formal</u> contract and that each course I teach requires a separate</li> </ul>                       |   |                                  |                                       |  |                       |                |   |       |  |
| contract. Failure to sign will delay compensation  |   |                                  |                                       |  |                       |                |   |       |  |
| □ I am aware that at the end of the semester, I will complete a Clearance Form (obtained from the DC)  |   |                                  |                                       |  |                       |                |   |       |  |
| I understand that annual TB Clearance is a condition of employment and that it is my responsibility to submit clearance prior to the start of classes. I understand that I will not be allowed in the classroom without clearance. |   |                                  |                                       |  |                       |                |   |       |  |
| I am aware that the Final Clearance Form must be completed, signed, and submitted for a timely release of my final   |   |                                  |                                       |  |                       |                |   |       |  |
| pay. <ul> <li>I understand that the first paycheck will be released onThe final grades are due on and the last</li> </ul>  |   |                                  |                                       |  |                       |                |   |       |  |
| payo<br>I <b>HAVE R</b>  | check will be release<br>READ THE STATEMEN                                    | d on<br>TS. UNDER!               | <br>STAND THE COND                    | DITIONS OF THE                         | ASSIGNMI              | ENT AS OUTLINE | D ABOVE. AND  |       |  |
|  | TAND MY RESPONSIE   |                                  |                                       |  |                       |                |   |       |  |
| Instruct   | tor's Signature   |                                  |                                       | Date                                   |                       |                |   |       |  |
|  | Chairs/Program Adm  |                                  |                                       |  |                       |                |   | ean's |  |
|  | Chair/Program Adm   | ninistrator                      | Date                                  | Dean                                   |                       |                | Date  |       |  |