GUAM COMMUNITY COLLEGE Board of Trustees

GCC AS A TOBACCO PRODUCT, ELECTRONIC CIGARETTE AND BETELNUT-FREE CAMPUS

WHEREAS, tobacco is a legally available consumer product which kills people when used entirely as intended; and

WHEREAS, second-hand smoke contains poisonous chemicals such as arsenic, hydrogen cyanide, ammonia, and carbon monoxide; and

WHEREAS, the Environmental Protection Agency has classified secondhand smoke as a Group A carcinogen, a substance known to cause cancer in humans, and the EPA does not recognize a safe level of exposure to Group A carcinogens; and

WHEREAS, indisputable scientific evidence exists that links tobacco use and exposure to second-hand tobacco smoke to pulmonary and cardiovascular diseases and cancer; and

WHEREAS, over 60 percent of all Guam cancer deaths are tobacco related; and

WHEREAS, the percentage of Guam's people who smoke is one of the highest of all U.S. states and territories; and

WHEREAS, smoking rates among Guam adults continue to increase despite the fact that over half of the current smokers have recently attempted to quit; and

WHEREAS, 23.3% of middle school students and 31.6% of high school students in Guam are current smokers, according to the 2003 Youth Risk Behavior Survey; and

WHEREAS, Guam Public Law 21-139, Guam's Clean Indoor Air Act of 1992, prohibits smoking in all enclosed public places and requires restaurants to designate at least 50% of their restaurant seating as non-smoking; and

WHEREAS, Guam Public Law 28-20, the Natasha Perez Protection Act of 2005, prohibits smoking in Guam restaurants, except for restaurants that turn into bars late at night; and

WHEREAS, Guam Community College is committed to promoting the health, wellness and social wellbeing of its students, staff, faculty and the people of Guam and the Western Pacific; and

WHEREAS, betelout and tohacco products, when chewed and expectorated, represent a significant health hazard by increasing the opportunity for exposure to various communicable diseases through saliva and air borne contaminants; and

WHEREAS, the use of any electronic cigarette (e-cigs) devices are prohibited on campus; and

WHEREAS, GCC desires to set a good public example as a responsible, health conscious public institution; and

NOW, THEREFORE BE IT RESOLVED, that the Board of Trustees approves the ban of tobacco products, electronic cigarette (e-cigs) devices, and the use of betelnut on the GCC campus.

Reviewed, no changes: April 8, 2016 Amended & Adopted: May 30, 2013

Resolution No: 6-2013

Amended & Adopted: September 5, 2008

Resolution No: 31-2008

Adopted: March 9, 2006 Resolution 3-2006

bertha.guerrero@guamcc.edu

From:

John Dela Rosa < john.delarosa@guamcc.edu>

Sent:

Wednesday, February 24, 2021 4:26 PM

To:

Bertha Guerrero

Subject:

Re: BP 175

Thanks Bertha! I will work on the updates tomorrow.

Si Yu'us ma'ase'

John Dela Rosa

Asst. Dir., Communications & Promotions

Guam Community College Office: (671) 735-5638 Cell: (671) 482-4320

CONFIDENTIALITY NOTICE: The contents of this email message and any attachments are intended solely for the addressee(s) and may contain confidential and/or privileged information and may be legally protected from disclosure. If you are not the intended recipient of this message or their agent, or if this message has been addressed to you in error, please immediately alert the sender by reply email and then delete this message and any attachments. If you are not the intended recipient, you are hereby notified that any use, dissemination, copying, or storage of this message or its attachments is strictly prohibited.

On Wed, Feb 24, 2021 at 3:20 PM

Sertha.guerrero@guamcc.edu> wrote:

Hafa Adai John.

Attached is the Word Doc for the Board Policy 175.

Please use the tracking.

It's required for the Board's review.

Thank you,

~~~Bertha

From: bertha.guerrero@guamcc.edu <bertha.guerrero@guamcc.edu>

Sent: Wednesday, February 24, 2021 3:11 PM To: 'John Dela Rosa' < john.delarosa@guamcc.edu>

Subject: RE: BP 175

| Yes, I will ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | neck on it.                                                                                                         |                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                        |  |
| Sent: Wedn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dela Rosa < iohn.delarosa@guamcc.edu > esday, February 24, 2021 2:32 PM Guerrero < bertha.guerrero@guamcc.edu > 175 |                                        |  |
| Hi Bertha,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                        |  |
| Can you for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ward the Word file for 8oard Policy 175? Dr. Mary is as                                                             | king me to make the necessary changes. |  |
| Si Yu'us ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 'åse'                                                                                                               |                                        |  |
| John Dela R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | osa                                                                                                                 |                                        |  |
| Asst. Dir., C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ommunications & Promotions                                                                                          |                                        |  |
| Guam Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | munity College                                                                                                      |                                        |  |
| Office: (671                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ) 735-5638                                                                                                          |                                        |  |
| Cell: (671)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 482-4320                                                                                                            |                                        |  |
| CONFIDENTIALITY NOTICE: The contents of this email message and any attachments are intended solely for the addressee(s) and may contain confidential and/or privileged information and may be legally protected from disclosure. If you are not the intended recipient of this message or their agent, or if this message has been addressed to you in error, please immediately alert the sender by reply email and then delete this message and any attachments. If you are not the intended recipient, you are hereby notified that any use, dissemination, copying, or storage of this message or its attachments is strictly prohibited. |                                                                                                                     |                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                        |  |