

# Factbook

Academic Year 2021/22

Volume 16



GUAMCOMMUNITYCOLLEGE



## Terms & Acronyms

|                                  |  |
|----------------------------------|--|
| <b>Adjunct</b>                   | Part-time faculty  |
| <b>Argos</b>                     | The College’s institution-wide information reporting system within the Banner system   |
| <b>Academic Year</b>             | Academic Year (Fall and Spring semesters)  |
| <b>Accuplacer</b>                | A computer-adaptive college placement program that uses test results to quickly evaluate incoming students’ skill levels in the areas of reading, writing skills, writing essay, and math.   |
| <b>Completer</b>                 | A student who receives a degree, diploma, certificate, or other formal credential. In order to be considered a completer, the degree/award must actually be conferred to the student.  |
| <b>Declared</b>                  | A student pursuing a specific postsecondary certificate or degree.   |
| <b>Enrichment Student</b>        | A student who does not intend to declare a major or pursue a degree program, but who plans to complete more than 18 credit hours of postsecondary work for enrichment purpose.   |
| <b>Journeyworker Certificate</b> | A credential approved and registered with the Bureau of Apprenticeship & Training. United States Department of Labor and awarded to students who complete specialties in various trade programs (e.g. construction, automotive, etc.). |
| <b>Not Reported</b>              | Information was not indicated on the Student Information Form.   |
| <b>Other Programs</b>            | For purposes of this publication, other programs include undeclared students, enrichment students and students seeking a Journeyworker Certificate, an Adult High School diploma, or industry certification.                           |
| <b>Undeclared</b>                | A student taking courses who has not formally identified a particular degree, certificate or diploma program.  |
| <b>Unduplicated Enrollment</b>   | Refers to students enrolled for credit with each student counted only once during the reporting period (e.g. semester, etc.), regardless of when the student enrolled.   |

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# Community College Profile

## GCC's Mandate

Guam Community College (GCC) is a multi-faceted public career and technical educational institution, created by the Community College Act of 1977 (as amended by P.L. 31-99 in 2011) to strengthen and consolidate Career and Technical Education (CTE) on Guam. The College operates secondary and postsecondary CTE programs, adult and continuing education, community education, and short-term specialized training, as dictated by community and industry needs. These programs are delivered both on and off-campus, in satellite programs at Guam's public high schools and on site at businesses as needed. The College also serves as the State Agency for Career and Technical Education under the United States Vocational Education Act of 1946, 1963, and subsequent amendments. The College offers over 50 fields of study and prepares students for entry-level employment in career and technical fields or transfer to four-year institutions of higher education. The College offers a variety of community service and special programs to prepare students for college experiences including English as a Second Language (ESL), Adult Basic Education (ABE), General Education Development (GED) Testing Program preparation and testing, and an Adult High School Diploma program.

Guam Community College is accredited by the Accrediting Commission for Community and Junior Colleges (ACCJC), Western Association of Schools and Colleges (WASC). GCC is also a member of the Pacific Postsecondary Education Council, which is a consortium of presidents and chancellors of higher education institutions in the U.S. and U.S. affiliated Pacific Islands.

## Mission

Guam Community College is a leader in career and technical workforce development, providing the highest quality, student-centered education and job training for Micronesia.

## Vision

Guam Community College will be the premier educational institution for providing globally recognized educational and workforce development programs.

## Accreditation

Since 1979, the Guam Community College has continuously been accredited by the Accrediting Commission for Community and Junior Colleges (ACCJC), Western Association of Schools and Colleges (WASC). On June 13, 2018, the College received notice from ACCJC of its action to reaffirm accreditation until Spring 2025. GCC's application for the reaffirmation of its accreditation status by ACCJC was approved for a full seven years-the maximum period allowable.

At the program level, the Culinary Arts program is also accredited by the American Culinary Federation (ACF).

## Core Values

- **Diversity**
  - We value an engaged, inclusive culture that embraces diverse points of view and collaboration to accomplish the College's common goals.
- **Accountability**
  - We value a culture of institutional and individual responsibility, transparency, and continuous assessment and improvement.
- **Service**
  - We support and recognize service at all levels of the College. We strive to contribute to the benefit of the College, students, community, and our neighboring islands within Micronesia.

- **Integrity**
  - We hold high standards of character and integrity as the foundation upon which the College is created.
- **Learning-Centered**
  - We foster intellectual flexibility, knowledge, and skills by integrating teaching, assessment, and learning to promote continuous improvement of our programs and services to support our scholarly community.
- **Student-Focused**
  - We are committed to education, inquiry and service in order to meet our students' ever growing and changing needs. We promote lifelong learning, civic and social responsibility, leadership, and career growth.

## **Faculty**

College faculty are well-qualified by their education, experience, and industry certifications to instruct courses that prepare students for careers in the current workforce. Credentials of each faculty member are found in the Governing Board and Administration section of the 2021-2022 student catalog published in both print and online formats.

## **Facilities**

On October 4, 2019, GCC broke ground on the new DNA Forensic Lab located adjacent to the GPD Crime Lab on the GCC campus. The project is 93% complete; the completion date is February 2022.

GCC's new multipurpose auditorium will provide expanded space to accommodate conferences, public events, and educational events. It will support GCC's award-winning culinary program events. This project is near completion.

Upcoming projects are the renovation of Building B to enhance learning environment quality and safety. The GCC Wellness Center project will house recreational and fitness space and GCC Maintenance Department.

## **Hope Amidst a Pandemic**

The pandemic has changed nearly every aspect of our lives. It has changed the way we interact with each other, how business is conducted, and how classes and training sessions are offered. The pandemic has forced us to “think outside the box” and make dramatic shifts in the way we reach our students and continue providing support towards their academic goals while ensuring academic integrity, our teaching platform, our teaching methods, etc. As we look ahead with “hope amidst a pandemic”, we strive to develop new techniques and technologies creating innovative learning to provide academic and assessment continuity.

On June 4, 2021, Guam Community College President, Dr. Okada, announced the launching of 19 bootcamps in seven months. The bootcamps are designed to provide skills related to fields of information technology; caregiving/medical home health; medical coding and billing; heating, ventilation and air conditioning; certified nursing assistant; surveyor technician; ship repair; construction; diesel mechanic; safety officer; operating heavy equipment; driving trucks; welding; cybersecurity; emergency medical technician; and security.

Guam Community College, in partnership with the Guam Department of Labor and private sector, continue to work closely to build programs that can have immediate impact for the participants and the economy by focusing on areas of critical need to help individuals who were left jobless or with reduced work hours. Our bootcamps are designed to help people start new careers to secure a better future for themselves and their families.

As stated by GCC President, Dr. Okada, “GCC tailors the training, based on the skills identified by prospective employers, working with the College. The goal is to have jobs waiting for participants who complete the training. GCC’s goal is to identify them and help get them into the workforce as soon as possible.”

## Programs of Study

### Bachelor of Science

Career Technical Education

### Associate

Culinary Arts  
Education  
Liberal Studies  
Accounting  
Automotive Service Technology-  
General Service Technician  
Automotive Service Technology-  
Master Service Technician  
Civil Engineering Technology  
Computer Networking  
Computer Science  
Criminal Justice  
Early Childhood Education  
Emergency Management  
Foodservice Management  
Human Services  
International Hotel Management  
Marketing  
Medical Assisting  
Office Technology  
Practical Nursing  
Pre-Architectural Drafting  
Supervision and Management  
Surveying Technology  
Tourism & Travel Management  
Visual Communications

### Certificate

Automotive Service Technology  
Computer Aided Design &  
Drafting  
Computer Science  
Construction Technology  
Criminal Justice  
Early Childhood Education  
Education  
Emergency Management  
Environmental Technician  
Family Services  
Fire Science Technology  
Medical Assisting  
Medium/Heavy Truck Diesel  
Technology  
Office Technology  
Sign Language Interpreting  
Supervision and Management  
Surveying Technology

### Apprenticeship

Air-Conditioning and  
Refrigeration Mechanic  
Auto Body Repairer

Automobile Mechanic  
Boiler Operator  
Carpenter  
Cement Mason  
Chief of Partie  
Child Care Development  
Specialist  
Computer Operator  
Computer Programmer  
Construction Equipment  
Mechanic  
Cook  
Construction Craft Laborer  
Crime Scene Technician  
Diesel Mechanic  
Drafter, Civil  
Drafter, Structural  
Electrical Technician  
Electrician  
Electrician Meter Repairer  
Electrician, Ship  
Electrician, Substation  
Electronic Technician  
Financial Management  
Geospatial Specialist  
Graphic Designer  
Heating & Air Condition Installer  
Heavy Mobile Equipment  
Mechanic  
Information Management  
Inspector Building  
Instrument Technician  
Insulation Worker  
IT Generalist  
Line Installer Repairer  
Lineman  
Machinist  
Maintenance Building Repairer  
Maintenance Mechanic  
Marine Machinery Mechanic  
Office Manager/ Administrative  
Services  
Operating Engineer (Heavy  
Equipment Operator)  
Pipefitter  
Plumber  
Power Plant Operator  
Public Relations Representative  
Pump Servicer  
Relay Technician  
Rigger  
Sheet Metal Worker  
Ship Fitter  
Shipwright  
Surveyor Assistant, Instrument  
Telecommunication Technician  
Treatment Plant Mechanic

Truck Driver, Heavy  
Water Treatment Plant Operator  
Wastewater Treatment Plant  
Operator  
Welder

## Programs in Guam

### Department of Education High Schools

Automotive: Collision Repair and  
Refinishing Technology  
Automotive Services Technology  
Construction Trades: AutoCAD  
Construction Trades: Carpentry  
Construction Trades: HVAC  
Culinary and Foodservice:  
Prostart  
Early Childhood Education  
Electronics Technology  
Health Careers and Sciences  
Marketing  
Telecommunications  
Hospitality & Tourism:  
Hospitality and Tourism  
Management Program  
Visual Communications

## Continuing Education and Lifelong Learning

## Adult Basic Education

## High School Equivalency

## Adult High School

## Other Campus Information

### Center for Student Involvement

Leadership Development  
Service Learning  
Student Governance  
Student Organizations

### Educational Resources

Accommodative Services for Students with Disabilities  
Learning Resources Center/Library Services

### Federal Student Aid

Pell Grant  
Federal Work Study Program  
Supplemental Education Opportunity Grant

### Health Services

### Reach for College

### Tuition and Fees<sup>1</sup>

|                      | Resident* | Non-Resident | International |
|----------------------|-----------|--------------|---------------|
| Tuition/Credit Hour  | \$130.00  | \$155.00     | \$180.00      |
| Registration Fee     | \$22.00   | \$22.00      | \$22.00       |
| Student I.D. Card    | \$7.00    | \$7.00       | \$7.00        |
| Library Fee          | \$15.00   | \$15.00      | \$15.00       |
| Student Activity Fee | \$15.00   | \$15.00      | \$15.00       |
| Health Fee           | \$15.00   | \$15.00      | \$15.00       |
| Technology Fee       | \$73.00   | \$73.00      | \$73.00       |

\*Includes Military/Military Dependent/Veteran Students

## Scholarships

Air Force Aid Society, Inc.  
American Association of University Women, Guam Chapter  
American Culinary Federation (ACF)  
Asian & Pacific Islander American Scholarship Fund  
Association of Government Accountants Guam Chapter  
Chuuk State Government Scholarship  
Federated States of Micronesia (FSM) National Scholarship  
GCC Foundation Scholarship Fund  
Guam Business Woman of the Year  
Guam Women's Chamber of Commerce  
Guam Women's Club - Birthday Club  
Guam Women's Club - Horecky/Wheeler Scholarship  
Guam Women's Club - Rick Biolchino Memorial Scholarship

SOURCE: Financial Aid Office

## State Agency for Career & Technical and Adult Education Programs on Guam

### Student Services

Career Guidance & Counseling  
Career Information  
English & Math Placement Test Advisement  
Student Rights Advocacy  
Tutoring  
Pre-Enrollment Counseling  
Personal/Social Counseling

### Other Services

Bookstore  
Food Service  
Student I.D. Cards

## Veterans Educational Benefits

Hawaii Community Foundation  
Matson Navigation Company Scholarship  
National Association of Women in Construction  
National Restaurant Association (NRA) Educational Foundation Scholarship  
Negative Population Growth  
Pohnpei State Scholarship  
QPT3 Scholarship  
Society of American Military Engineers  
Soroptimist International of the Marianas  
Take Care/GCC Allied Health Scholarship  
The Coleman Foundation  
University of the Philippines Alumni Association of Guam (UPAG)  
YAP State Scholarship

## Governance

### Board of Trustees

Frank P. Arriola, Chairperson  
 Carlo Leon Guerrero, Vice Chairperson  
 Deborah C. Belanger, Secretary  
 Richard P. Sablan, Treasurer  
 Eloy P. Hara, Member  
 Rose Grino, Member  
 Paris Jean Blas, Student Member  
 Simone Bollinger, Faculty Advisory Member  
 Kenneth C. Bautista, Support Staff Advisory Member  
 Mary A.Y. Okada, Ed.D., CEO/President

### Foundation Board of Governors

Lorraine S. Okada, Chairperson  
 Gerard A. Cruz, Vice Chairperson  
 Josephine L. Mariano, Treasurer  
 James A. Martinez, Secretary  
 Eduardo R. Ila, Member  
 Annmarie Muna, Member  
 Eloy S. Lizama, Member  
 Carline B. Bukikosa, Member  
 Narlin C. Manalo, Member  
 Frank P. Arriola, Ex-Officio Member  
 Mary A.Y. Okada, Ed.D., CEO/President

### Officers of the College

Mary A.Y. Okada, Ed.D., President  
 Rodalyn A. Gerardo, CPA, CGA, CICA, Vice President for Finance & Administration  
 Virginia C. Tudela, Ph.D., Vice President for Academic Affairs  
 Pilar A.P. Williams, Dean, School of Trades & Professional Services  
 Joachim Pete Roberto, Associate Dean, School of Trades & Professional Services  
 Christine B. Sison, Associate Dean, School of Trades & Professional Services  
 Michael L. Chan, Ed.D., Dean, School of Technology & Student Services  
 R. Gary Hartz, Associate Dean, School of Technology & Student Services  
 Gerald A.B. Cruz, Associate Dean, School of Technology & Student Services

### Council on Postsecondary Student Affairs (COPSA)

Jacob J.C. Sablan, President  
 Benjamin Hernandez Jr., Vice President  
 Katarina Hernandez, Secretary  
 Maria Hernandez, Treasurer  
 Kenly Magwili, Parliamentarian  
 Jhem Ann Lagman, Public Relations Officer  
 Ghia Marie Medina, Social Media Officer

### Faculty Senate

Deborah Ellen, Ed.D., President  
 Katherine M. Chargualaf, Senator

### Staff Senate

Tasi Marina B. Mafnas, President  
 Joanne Blas, Vice President  
 Tamara Hiura, Secretary/Treasurer  
 Esther Castro, Member at Large  
 Jaclyn Quan Pereda, Member at Large

## On Campus Technology & Facilities

**Building 1000**  
**Technology Center**  
 CAT-5/Fiber Optics Lab  
 Cisco Networking Systems Lab  
 Electronics Networking Systems Lab  
 Graphics/Web/Video Labs  
 Industry Certification Labs  
 Lecture Halls/Presentation Rooms  
 PC Repair Lab  
 Prometric/PAN Testing Lab  
 Video/Photography Labs

**Building 2000**  
**Student Services & Administration**  
 Accommodative Services  
 Administrative Offices  
 Admissions & Registration  
 Business Office  
 Cashier  
 Continuing Education  
 Counseling  
 Financial Aid

**Trades & Industry Park**  
 (Buildings 500, 600 & 900)

**Building 5000**  
**Student Center**  
 Open Computer Lab  
 Student Health Center  
 Student Lounge  
 Training Room

**Building 6000**  
**Foundation Building**  
 Adult Education  
 Bookstore  
 Veterans Lounge/  
 Study Room

**Building 4000**  
**Learning Resource Center**  
 24/7 online library  
 Catalog  
 EBSCO Database  
 Open Computer Lab  
 Photocopy & Printing  
 SirsiDynix Online Scholar's  
 Portal



**Building 400**  
**Multipurpose Auditorium (MPA)**  
 Culinary Arts

**Building 300**  
 (under renovation)

**Director Gregorio G. Perez Crime Lab Annex**  
 (under construction)

**E Building**  
 AutoCAD/English/  
 Education Classroom  
 Exercise Room  
 Mansana Room  
 Recycling Center  
 Student Study Room  
 Criminal Justice Classroom

**D Building**  
 Classroom  
 Computer labs  
 Management Information Systems (MIS)

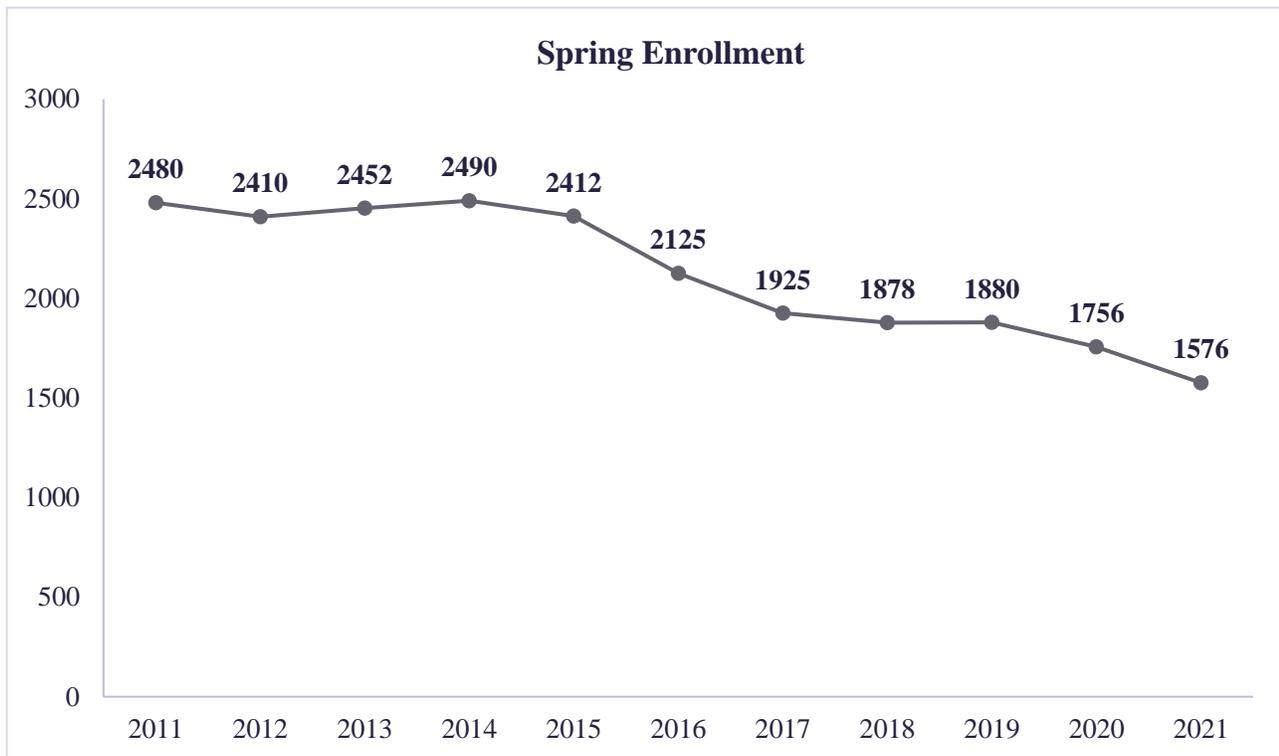
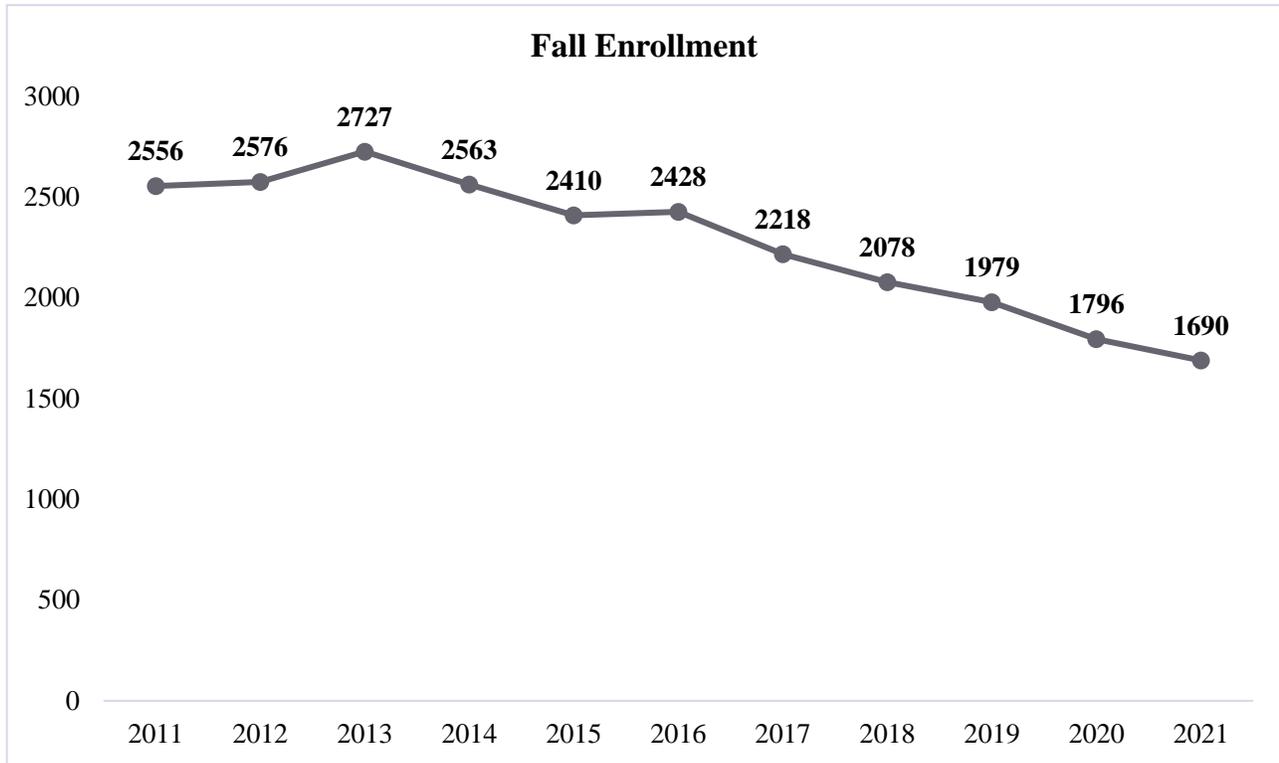
**Building 3000**  
**Anthony A. Leon Guerrero Allied Health Center**  
 Administration Lab  
 Clinical Lab  
 Communication Rooms  
 Computer Lab  
 Conference Room  
 Lecture Halls  
 Nursing Lab  
 Science Lab

**A Building**  
 Classroom Computer Labs  
 Classroom Computer Mini-Lab

**B Building**  
 Student Success Center  
 Student Support Services

**C Building**  
 Classroom Computer Lab  
 Classroom Computer Mini Labs  
 Portable Classroom Computer

## Postsecondary Unduplicated Enrollment Trends (Fall & Spring)



Source: GCC Fact Book, volume 1-15; Banner.

## Unduplicated Enrollment by Time Status (Fall)

|                  | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        |
|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Part-Time</b> | 1698        | 1606        | 1672        | 1540        | 1455        | 1390        | 1236        | 1145        | 1037        | 800         | 980         |
| <b>Fulltime</b>  | 858         | 970         | 1055        | 1023        | 955         | 1038        | 982         | 933         | 942         | 996         | 710         |
| <b>Total</b>     | <b>2556</b> | <b>2576</b> | <b>2727</b> | <b>2563</b> | <b>2410</b> | <b>2428</b> | <b>2218</b> | <b>2078</b> | <b>1979</b> | <b>1796</b> | <b>1690</b> |

## Unduplicated Enrollment by Age (Fall)

|             | 20 & under | 21-25 | 26-31 | 32-41 | 42-54 | 55 & older | Not Reported | Total       |
|-------------|------------|-------|-------|-------|-------|------------|--------------|-------------|
| <b>2011</b> | 1122       | 736   | 300   | 231   | 128   | 39         | 0            | <b>2556</b> |
| <b>2012</b> | 1023       | 834   | 325   | 215   | 138   | 41         | 0            | <b>2576</b> |
| <b>2013</b> | 1013       | 942   | 352   | 258   | 121   | 40         | 1            | <b>2727</b> |
| <b>2014</b> | 902        | 917   | 341   | 247   | 123   | 33         | 0            | <b>2563</b> |
| <b>2015</b> | 972        | 803   | 297   | 204   | 102   | 32         | 0            | <b>2410</b> |
| <b>2016</b> | 984        | 1105  |       | 306   |       | 33         | 0            | <b>2428</b> |
| <b>2017</b> | 849        | 743   | 284   | 193   | 106   | 43         | 0            | <b>2218</b> |
| <b>2018</b> | 1280       |       | 207   | 308   | 157   | 126        | 0            | <b>2078</b> |
| <b>2019</b> | 713        | 679   | 303   | 169   | 83    | 32         | 0            | <b>1979</b> |
| <b>2020</b> | 765        | 547   | 253   | 146   | 68    | 17         | 0            | <b>1796</b> |
| <b>2021</b> | 698        | 503   | 245   | 143   | 77    | 24         | 0            | <b>1690</b> |

## Unduplicated Enrollment by Gender (Fall)

|             | Female | Male | Not Reported | Total       |
|-------------|--------|------|--------------|-------------|
| <b>2011</b> | 1400   | 1156 | 0            | <b>2556</b> |
| <b>2012</b> | 1426   | 1150 | 0            | <b>2576</b> |
| <b>2013</b> | 1506   | 1221 | 0            | <b>2727</b> |
| <b>2014</b> | 1424   | 1139 | 0            | <b>2563</b> |
| <b>2015</b> | 1325   | 1085 | 0            | <b>2410</b> |
| <b>2016</b> | 1349   | 1079 | 0            | <b>2428</b> |
| <b>2017</b> | 1206   | 988  | 24           | <b>2218</b> |
| <b>2018</b> | 1148   | 930  | 0            | <b>2078</b> |
| <b>2019</b> | 1094   | 885  | 0            | <b>1979</b> |
| <b>2020</b> | 1025   | 765  | 6            | <b>1796</b> |
| <b>2021</b> | 937    | 746  | 7            | <b>1690</b> |

SOURCE: GCC Fact Book, Volume 1-15; Banner

## Postsecondary Unduplicated Enrollment by Primary Program-(Fall)

| <b>Bachelor of Science</b>                  |      |      |      |      |      |      |      |      |      |           |           |
|---|------|------|------|------|------|------|------|------|------|-----------|-----------|
|   | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020      | 2021      |
| Career and Technical Education <sup>2</sup> | —    | —    | —    | —    | —    | —    | —    | —    | —    | 22        | 10        |
| <b>Subtotal</b>                             | —    | —    | —    | —    | —    | —    | —    | —    | —    | <b>22</b> | <b>10</b> |

| <b>Associate of Arts</b>     |            |            |            |            |            |            |            |            |            |            |            |
|------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                              | 2011       | 2012       | 2013       | 2014       | 2015       | 2016       | 2017       | 2018       | 2019       | 2020       | 2021       |
| Culinary Arts                | 97         | 118        | 103        | 107        | 94         | 90         | 102        | 88         | 61         | 83         | 83         |
| Education                    | 143        | 155        | 198        | 222        | 199        | 162        | 124        | 101        | 88         | 70         | 75         |
| Liberal Studies <sup>3</sup> | 182        | 194        | 206        | 198        | 173        | 158        | 168        | 142        | 105        | 61         | 66         |
| <b>Subtotal</b>              | <b>422</b> | <b>467</b> | <b>507</b> | <b>527</b> | <b>466</b> | <b>410</b> | <b>394</b> | <b>331</b> | <b>254</b> | <b>214</b> | <b>224</b> |

| <b>Associate of Science</b>                      |             |             |             |             |             |             |             |             |            |            |            |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|
|  | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019       | 2020       | 2021       |
| Accounting                                       | 114         | 106         | 127         | 113         | 112         | 107         | 100         | 90          | 59         | 65         | 71         |
| Automotive Service Technology (AST) <sup>4</sup> | 86          | 80          | 93          | 75          | —           | —           | —           | —           | —          | —          | —          |
| AST – General Service Technician <sup>5</sup>    | —           | —           | —           | —           | 70          | 87          | 61          | 61          | 49         | 33         | 28         |
| AST – Master Service Technician <sup>6</sup>     | —           | —           | —           | —           | 3           | 2           | 8           | 8           | 22         | 23         | 19         |
| Automotive Technology <sup>7</sup>               | —           | —           | —           | —           | —           | —           | —           | —           | —          | —          | —          |
| Civil Engineering Technology <sup>8</sup>        | —           | 0           | 0           | 6           | 16          | 26          | 18          | 17          | 6          | 18         | 9          |
| Computer Networking                              | 55          | 56          | 61          | 60          | 70          | 70          | 75          | 66          | 67         | 62         | 59         |
| Computer Science                                 | 110         | 92          | 92          | 77          | 76          | 69          | 74          | 62          | 62         | 84         | 116        |
| Criminal Justice                                 | 237         | 223         | 225         | 230         | 168         | 170         | 159         | 147         | 137        | 110        | 111        |
| Early Childhood Education                        | 127         | 110         | 116         | 125         | 109         | 117         | 116         | 124         | 74         | 68         | 51         |
| Electronics Networking <sup>9</sup>              | —           | —           | —           | —           | —           | —           | —           | —           | —          | —          | —          |
| Emergency Management <sup>10</sup>               | 9           | 9           | 7           | 4           | 2           | 5           | 2           | 1           | 0          | 1          | 4          |
| Food & Beverage Management <sup>11</sup>         | 13          | 12          | 10          | 5           | 8           | 8           | 6           | —           | —          | 1          | 0          |
| Foodservice Management <sup>12</sup>             | —           | —           | —           | —           | —           | —           | —           | 10          | 10         | 9          | 1          |
| Hospitality Industry Management <sup>13</sup>    | —           | —           | —           | —           | —           | —           | —           | 8           | —          | —          | —          |
| Hotel Operations & Management <sup>14</sup>      | 16          | 26          | 36          | 27          | 42          | 29          | 28          | 10          | —          | —          | —          |
| Human Services <sup>15</sup>                     | —           | —           | —           | 0           | 22          | 45          | 46          | 38          | 41         | 43         | 46         |
| International Hotel Management <sup>16</sup>     | —           | —           | —           | —           | —           | —           | —           | —           | 16         | 13         | 14         |
| Marketing  | 32          | 59          | 50          | 60          | 53          | 69          | 77          | 74          | 68         | 55         | 62         |
| Medical Assisting                                | 101         | 98          | 236         | 232         | 215         | 198         | 203         | 158         | 8          | 14         | 54         |
| Office Technology                                | 29          | 19          | 30          | 25          | 25          | 23          | 11          | 13          | 16         | 16         | 15         |
| Practical Nursing <sup>17</sup>                  | —           | —           | —           | —           | —           | —           | —           | —           | 59         | 122        | 120        |
| Pre-Architectural Drafting <sup>18</sup>         | 15          | 23          | 31          | 26          | 20          | 13          | 14          | 13          | 11         | 9          | 15         |
| Supervision & Management                         | 84          | 81          | 75          | 82          | 62          | 52          | 56          | 46          | 43         | 40         | 34         |
| Surveying Technology <sup>19</sup>               | 4           | 3           | 2           | 6           | 2           | —           | 1           | 1           | 2          | 0          | 1          |
| Tourism & Travel Management <sup>20</sup>        | 62          | 60          | 73          | 66          | 57          | 79          | 74          | 85          | 108        | 88         | 56         |
| Visual Communication                             | 61          | 68          | 93          | 96          | 68          | 61          | 57          | 68          | 84         | 78         | 70         |
| <b>Subtotal</b>                                  | <b>1155</b> | <b>1125</b> | <b>1357</b> | <b>1315</b> | <b>1200</b> | <b>1230</b> | <b>1186</b> | <b>1100</b> | <b>942</b> | <b>952</b> | <b>956</b> |

| <b>Certificate</b>                             |             |             |             |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|  | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> |
| Accounting <sup>25</sup>                       | —           | —           | —           | —           | —           | —           | —           | —           | —           | —           | —           |
| Automotive Service Technology (AST)            | 24          | 20          | 6           | 9           | 13          | 10          | 12          | 11          | 8           | 12          | 13          |
| Automotive Technology <sup>26</sup>            | 1           | —           | —           | —           | —           | —           | —           | —           | —           | —           | —           |
| Computer Aided Design & Drafting <sup>27</sup> | 2           | 1           | 2           | 0           | 1           | 2           | 6           | 6           | 3           | 2           | 1           |
| Computer Science                               | 8           | 2           | 3           | 3           | 3           | 5           | 5           | 2           | 12          | 8           | 2           |
| Construction Technology                        | 25          | 26          | 28          | 37          | 41          | 32          | 40          | 41          | 46          | 29          | 39          |
| Cosmetology <sup>28</sup>                      | 35          | 15          | 3           | 2           | 0           | 0           | —           | —           | —           | —           | —           |
| Criminal Justice                               | 24          | 17          | 17          | 15          | 15          | 19          | 25          | 23          | 46          | 42          | 27          |
| Early Childhood Education                      | 9           | 9           | 4           | 4           | 6           | 7           | 3           | 3           | 33          | 27          | 15          |
| Education                                      | 2           | 7           | 2           | 5           | 3           | 5           | 2           | 3           | 10          | 16          | 4           |
| Emergency Management <sup>29</sup>             | 1           | 1           | 0           | 2           | 0           | 0           | 0           | 4           | 1           | 1           | 0           |
| Environmental Technician                       | —           | —           | —           | —           | —           | 1           | 1           | 3           | 2           | 1           | 3           |
| Family Services                                | —           | —           | 5           | 10          | 2           | 4           | 3           | 5           | 6           | 7           | 7           |
| Fire Science                                   | 4           | 0           | 4           | 5           | 1           | 0           | 1           | 0           | 0           | 0           | 0           |
| Medical Assisting                              | 21          | 18          | 31          | 28          | 12          | 19          | 13          | 8           | 115         | 90          | 29          |
| Medium/Heavy Truck Diesel Tech <sup>30</sup>   | 0           | 0           | 0           | 1           | 1           | 0           | 0           | 0           | 0           | 1           | 0           |
| Office Technology                              | 0           | 4           | 2           | 5           | 2           | 5           | 4           | 2           | 9           | 4           | 7           |
| Practical Nursing <sup>31</sup>                | 23          | 21          | 22          | 24          | 24          | 12          | 18          | 0           | —           | —           | —           |
| Pre-Nursing <sup>32</sup>                      | 183         | 196         | 44          | 13          | 4           | 3           | 1           | 1           | 0           | 0           | 0           |
| Sign Language Interpreting <sup>33</sup>       | —           | —           | —           | —           | —           | 0           | 0           | 2           | 19          | 9           | 6           |
| Supervision & Management                       | 2           | 4           | 6           | 5           | 3           | 0           | 1           | 0           | 6           | 5           | 1           |
| Surveying Technology <sup>34</sup>             | 1           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 2           | 1           | 1           |
| Systems Technology <sup>35</sup>               | —           | —           | —           | —           | —           | —           | —           | —           | —           | —           | —           |
| <b>Subtotal</b>                                | <b>365</b>  | <b>341</b>  | <b>179</b>  | <b>168</b>  | <b>131</b>  | <b>124</b>  | <b>135</b>  | <b>114</b>  | <b>318</b>  | <b>255</b>  | <b>155</b>  |

| <b>Other</b>                                     |             |             |             |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|  | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> |
| Industry Certification Cosmetology <sup>36</sup> | 0           | 0           | 12          | 16          | 9           | 1           | 0           | 18          | 14          | 18          | 19          |
| Industry Certificate in Criminal Justice         | 0           | 1           | 2           | 2           | 1           | 0           | 0           | 0           | 0           | 0           | 0           |
| Certified Nursing Assistant (CNA)                | 0           | 0           | 2           | 0           | 1           | 0           | 0           | 1           | 13          | 3           | 1           |
| Adult High School Diploma <sup>37</sup>          | 83          | 81          | 95          | 114         | 135         | 163         | 94          | 122         | 121         | 93          | 85          |
| Enrichment                                       | 1           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 2           | 4           |
| Journeyworker Certificate                        | 155         | 113         | 139         | 104         | 124         | 104         | 79          | 109         | 136         | 120         | 121         |
| Undeclared                                       | 375         | 447         | 434         | 316         | 343         | 396         | 330         | 283         | 181         | 117         | 115         |
| <b>Subtotal</b>                                  | <b>614</b>  | <b>642</b>  | <b>684</b>  | <b>552</b>  | <b>613</b>  | <b>664</b>  | <b>503</b>  | <b>533</b>  | <b>465</b>  | <b>353</b>  | <b>345</b>  |

SOURCE: GCC Fact Book, Volume 1-15; Banner

## Guam High School Students Enrolled at GCC (Fall)

### New Student & Resident

|                                 | 2011       | 2012       | 2013       | 2014       | 2015       | 2016        | 2017        | 2018       | 2019       | 2020       | 2021       |
|---------------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------|------------|------------|------------|
| Academy of Our Lady of Guam     | 12         | 22         | 8          | 8          | 4          | 12          | 22          | 14         | 9          | 9          | 4          |
| Asmuyao Community School        | 7          | 7          | 6          | 6          | 3          | 7           | 8           | 4          | 4          | 1          | 2          |
| Evangelical Christian Academy   | 5          | 5          | 4          | 2          | 1          | 5           | 5           | 3          | 2          | 1          | 0          |
| Father Duenas Memorial School   | 7          | 14         | 13         | 6          | 6          | 17          | 21          | 13         | 9          | 8          | 2          |
| GCC Adult High School (AHS/GED) | 2          | 3          | 1          | 3          | 3          | 6           | 9           | 3          | 3          | 1          | 10         |
| George Washington High School   | 162        | 173        | 179        | 131        | 103        | 213         | 209         | 172        | 118        | 57         | 24         |
| Guahan Academy Charter School   | —          | —          | —          | —          | —          | —           | —           | 2          | 4          | 3          | 1          |
| Guam Adventist Academy          | 2          | 4          | 1          | 0          | 1          | 1           | 1           | 2          | 0          | 1          | 0          |
| Guam Christian Academy          | 1          | 0          | 0          | 0          | 1          | 1           | 1           | 0          | 1          | 0          | 0          |
| Guam High School (DDESS-DODEA)  | 2          | 16         | 6          | 13         | 9          | 21          | 23          | 17         | 11         | 4          | 1          |
| Guam Home School Association HS | 1          | 0          | 0          | 0          | 0          | 0           | 0           | 0          | 1          | 0          | 0          |
| Guam Intl Christian Academy     | 0          | 0          | 0          | 1          | 1          | 2           | 1           | 0          | 0          | 0          | 0          |
| Harvest Christian Academy       | 5          | 6          | 3          | 2          | 1          | 6           | 3           | 4          | 1          | 2          | 0          |
| Inarajan High School            | 0          | 0          | 0          | 3          | 3          | 0           | 0           | 0          | 2          | 1          | 0          |
| J.P. Torres Success Academy     | —          | —          | —          | —          | —          | —           | —           | —          | —          | —          | 2          |
| John F Kennedy High School      | 120        | 149        | 131        | 117        | 99         | 197         | 231         | 196        | 148        | 64         | 45         |
| Notre Dame High School          | 30         | 27         | 19         | 11         | 11         | 17          | 22          | 21         | 20         | 9          | 4          |
| Oceanview High School           | 1          | 3          | 2          | 0          | 0          | 3           | 2           | 0          | 1          | 0          | 0          |
| Okkodo High School              | 92         | 108        | 81         | 71         | 67         | 159         | 165         | 152        | 175        | 75         | 42         |
| Pacific Christian Academy       | 0          | 0          | 0          | 0          | 0          | 0           | 0           | 0          | 1          | 0          | 0          |
| Saint Johns School              | 3          | 1          | 1          | 0          | 0          | 0           | 0           | 0          | 2          | 0          | 0          |
| Saint Paul High School          | 15         | 17         | 20         | 9          | 9          | 22          | 31          | 21         | 12         | 10         | 6          |
| Saint Thomas Aquinas            | 0          | 0          | 0          | 0          | 1          | 2           | 1           | 1          | 0          | 0          | 0          |
| Simon Sanchez High School       | 138        | 151        | 163        | 134        | 106        | 244         | 233         | 177        | 178        | 60         | 31         |
| Southern Christian Academy Guam | 1          | 2          | 6          | 1          | 1          | 3           | 1           | 0          | 0          | 0          | 0          |
| Southern High School            | 69         | 70         | 99         | 65         | 60         | 97          | 87          | 66         | 69         | 28         | 13         |
| Temple Christian School         | 2          | 1          | 1          | 1          | 1          | 0           | 1           | 2          | 2          | 0          | 0          |
| Tiyan High School               | —          | —          | —          | —          | 23         | 49          | 61          | 66         | 82         | 40         | 21         |
| Trinity Christian School        | 1          | 0          | 0          | 0          | 0          | 0           | 0           | 1          | 1          | 0          | 0          |
| <b>TOTAL</b>                    | <b>678</b> | <b>779</b> | <b>744</b> | <b>584</b> | <b>514</b> | <b>1084</b> | <b>1138</b> | <b>937</b> | <b>856</b> | <b>374</b> | <b>208</b> |

\*NOTE: Last high school attended as reported by student.

SOURCE: GCC Fact Book, Volume 1-15; Banner

## Population by Ethnicity (Fall)

|  | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Am. Indian or Alaskan Native           | 4           | 4           | 6           | 4           | 3           | 1           | 1           | 5           | 9           | 5           | 4           |
| Asian or Pacific Islander-Asian Indian | 1           | 1           | 5           | 2           | 2           | 5           | 0           | 1           | 0           | 1           | 1           |
| Asian or Pacific Islander (API)        | 6           | 7           | 7           | 4           | 1           | 0           | 3           | 1           | 4           | 4           | 4           |
| API - Chamorro                         | 1201        | 1144        | 1256        | 1226        | 1108        | 1091        | 945         | 900         | 858         | 756         | 715         |
| API - Chinese                          | 20          | 21          | 21          | 16          | 13          | 15          | 13          | 16          | 14          | 13          | 9           |
| API - Chuukese                         | 156         | 122         | 118         | 91          | 73          | 88          | 98          | 98          | 120         | 84          | 71          |
| API - Filipino                         | 872         | 969         | 984         | 933         | 964         | 975         | 907         | 802         | 783         | 754         | 695         |
| API - Japanese                         | 23          | 16          | 11          | 14          | 9           | 11          | 10          | 7           | 6           | 8           | 17          |
| API - Korean                           | 25          | 22          | 27          | 19          | 11          | 13          | 16          | 19          | 13          | 16          | 15          |
| API - Kosraean                         | 9           | 5           | 9           | 10          | 9           | 6           | 9           | 5           | 5           | 2           | 1           |
| API - Marshallese                      | 5           | 6           | 5           | 5           | 8           | 4           | 5           | 3           | 2           | 1           | 1           |
| API - Micronesian                      | 0           | 0           | 0           | 0           | 1           | 0           | 0           | 0           | 0           | 0           | 0           |
| API - Palauan                          | 42          | 36          | 58          | 52          | 51          | 38          | 39          | 33          | 31          | 28          | 31          |
| API - Pohnpeian                        | 32          | 42          | 36          | 35          | 28          | 38          | 41          | 41          | 31          | 21          | 23          |
| API - Samoan                           | 0           | 0           | 0           | 0           | 0           | 0           | 1           | 0           | 0           | 0           | 0           |
| API -Thai                              | 0           | 0           | 0           | 0           | 0           | 0           | 1           | 0           | 1           | 0           | 0           |
| API - Vietnamese                       | 7           | 3           | 2           | 2           | 2           | 3           | 3           | 1           | 3           | 1           | 2           |
| API - Yapese                           | 34          | 55          | 50          | 42          | 28          | 37          | 28          | 30          | 29          | 20          | 17          |
| Black                                  | 18          | 17          | 24          | 31          | 23          | 29          | 22          | 22          | 17          | 12          | 11          |
| Hispanic                               | 14          | 14          | 13          | 9           | 10          | 13          | 8           | 7           | 9           | 6           | 12          |
| White                                  | 52          | 54          | 61          | 51          | 45          | 46          | 46          | 43          | 32          | 37          | 28          |
| Other                                  | 0           | 0           | 0           | 0           | 11          | 5           | 5           | 3           | 11          | 6           | 13          |
| Not Reported                           | 35          | 38          | 34          | 17          | 10          | 10          | 17          | 41          | 1           | 21          | 20          |
| <b>Grand Total</b>                     | <b>2556</b> | <b>2576</b> | <b>2727</b> | <b>2563</b> | <b>2410</b> | <b>2428</b> | <b>2218</b> | <b>2078</b> | <b>1979</b> | <b>1796</b> | <b>1690</b> |

SOURCE: GCC Fact Book, Volume 1-15; Banner

## Unduplicated Veterans Enrollment (Fall)

|  | 2011      | 2012       | 2013       | 2014       | 2015       | 2016       | 2017       | 2018       | 2019       | 2020       | 2021       |
|--|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Montgomery GI Bill (30)                                | 0         | 3          | 3          | 2          | 1          | 1          | 2          | 1          | 0          | 1          | 1          |
| Veterans Vocational Rehabilitation Program (31)        | 0         | 4          | 2          | 6          | 4          | 2          | 14         | 13         | 10         | 4          | 6          |
| Post-9/11 GI Bill (33)                                 | 8         | 80         | 107        | 156        | 176        | 204        | 199        | 158        | 147        | 101        | 84         |
| Survivors' and Dependents' Educational Assistance (35) | 1         | 15         | 18         | 24         | 23         | 21         | 22         | 28         | 26         | 22         | 25         |
| Montgomery GI Bill (1606)                              | 3         | 19         | 11         | 7          | 11         | 8          | 12         | 2          | 3          | 2          | 1          |
| Reserve Education Assistance Program (1607)            | 0         | 0          | 2          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 0          |
| Veterans Retraining Assistance Program *               | 0         | 6          | 9          | —          | —          | —          | —          | —          | —          | —          | —          |
| <b>Total</b>   | <b>12</b> | <b>127</b> | <b>152</b> | <b>195</b> | <b>215</b> | <b>237</b> | <b>250</b> | <b>202</b> | <b>186</b> | <b>130</b> | <b>117</b> |

\*Program expired in March 31, 2014.

## Student Financial Aid Trends (Fall)

### Unduplicated Enrollment by Age of Financial Aid Recipients (Fall)

|             | 20 & under | 21-25 | 26-31 | 32-41 | 42-54 | 55 & older | Not Reported | Total       |
|-------------|------------|-------|-------|-------|-------|------------|--------------|-------------|
| <b>2011</b> | 0          | 0     | 1547  | 1172  | 265   | 62         | 0            | <b>3046</b> |
| <b>2012</b> | 0          | 1     | 1973  | 960   | 234   | 53         | 0            | <b>3221</b> |
| <b>2013</b> | 0          | 12    | 2166  | 798   | 207   | 48         | 0            | <b>3231</b> |
| <b>2014</b> | 0          | 159   | 2163  | 736   | 219   | 37         | 0            | <b>3314</b> |
| <b>2015</b> | 0          | 538   | 1744  | 559   | 163   | 19         | 0            | <b>3023</b> |
| <b>2016</b> | 0          | 965   | 1286  | 422   | 126   | 20         | 0            | <b>2819</b> |
| <b>2017</b> | 0          | 1246  | 892   | 344   | 126   | 18         | 0            | <b>2626</b> |
| <b>2018</b> | 2          | 0     | 1384  | 616   | 277   | 113        | 18           | <b>2410</b> |
| <b>2019</b> | 147        | 1358  | 404   | 203   | 93    | 10         | 0            | <b>2215</b> |
| <b>2020</b> | 449        | 1031  | 313   | 150   | 71    | 6          | 0            | <b>2020</b> |
| <b>2021</b> | 509        | 616   | 212   | 92    | 56    | 7          | 0            | <b>1492</b> |

SOURCE: GCC Fact Book, Volume 1-15; Banner; Financial Aid Office

## Unduplicated Enrollment by Gender of Financial Aid Recipients (Fall)

|      | Female | Male | Not Reported | Total |
|------|--------|------|--------------|-------|
| 2011 | 1914   | 1113 | 19           | 3046  |
| 2012 | 1987   | 1216 | 18           | 3221  |
| 2013 | 2015   | 1202 | 14           | 3231  |
| 2014 | 2013   | 1284 | 17           | 3314  |
| 2015 | 1878   | 1126 | 19           | 3023  |
| 2016 | 1725   | 1075 | 19           | 2819  |
| 2017 | 1638   | 972  | 16           | 2626  |
| 2018 | 1473   | 930  | 7            | 2410  |
| 2019 | 1418   | 797  | 0            | 2215  |
| 2020 | 1286   | 732  | 2            | 2020  |
| 2021 | 947    | 542  | 3            | 1492  |

## Population by Ethnicity of Financial Aid Recipients (Fall)

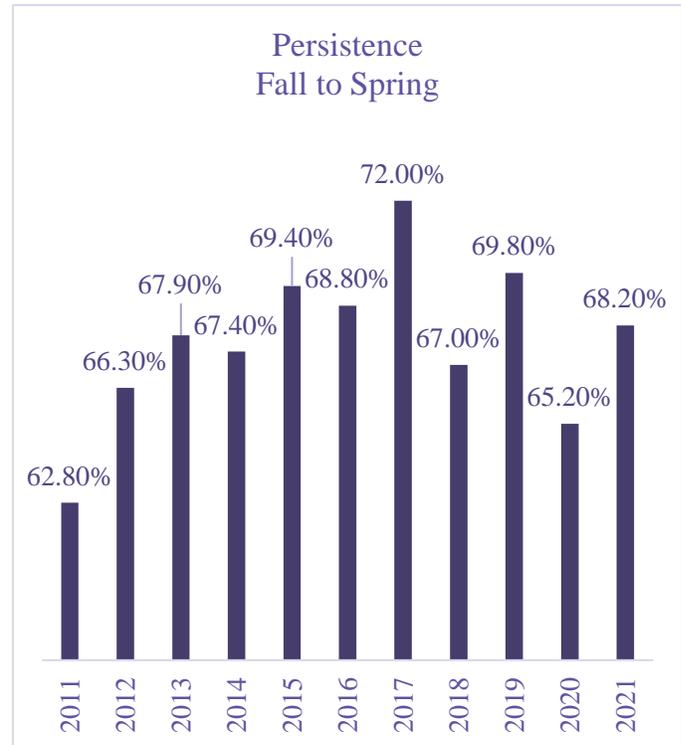
|  | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Am. Indian or Alaskan Native           | 4           | 8           | 4           | 4           | 2           | 0           | 0           | 2           | 3           | 4           | 0           |
| Asian or Pacific Islander-Asian Indian | 0           | 0           | 0           | 1           | 0           | 0           | 0           | 1           | 1           | 1           | 2           |
| Asian or Pacific Islander (API)        | 4           | 5           | 6           | 5           | 2           | 4           | 5           | 2           | 0           | 3           | 3           |
| API - Chamorro                         | 1308        | 1312        | 1298        | 1440        | 1251        | 1149        | 1022        | 941         | 828         | 745         | 583         |
| API - Chinese                          | 6           | 9           | 14          | 13          | 15          | 16          | 17          | 10          | 12          | 12          | 9           |
| API - Chuukese                         | 257         | 249         | 216         | 176         | 151         | 132         | 158         | 168         | 173         | 144         | 63          |
| API - Filipino                         | 1160        | 1277        | 1306        | 1297        | 1265        | 1248        | 1160        | 1039        | 976         | 926         | 712         |
| API - Japanese                         | 20          | 12          | 8           | 6           | 7           | 6           | 9           | 4           | 4           | 2           | 4           |
| API - Korean                           | 15          | 12          | 16          | 21          | 15          | 8           | 13          | 13          | 12          | 13          | 11          |
| API - Kosraean                         | 13          | 17          | 14          | 16          | 14          | 11          | 8           | 8           | 6           | 5           | 0           |
| API - Marshallese                      | 7           | 9           | 8           | 7           | 14          | 9           | 5           | 4           | 2           | 1           | 1           |
| API - Micronesian                      | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 1           | 0           | 0           |
| API - Palauan                          | 53          | 58          | 77          | 80          | 77          | 55          | 47          | 42          | 30          | 26          | 27          |
| API - Pohnpeian                        | 50          | 66          | 66          | 52          | 41          | 45          | 59          | 68          | 57          | 32          | 17          |
| API - Samoan                           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| API - Thai                             | 0           | 0           | 2           | 1           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| API - Vietnamese                       | 6           | 7           | 4           | 1           | 2           | 2           | 2           | 2           | 2           | 2           | 2           |
| API - Yapese                           | 52          | 94          | 93          | 86          | 71          | 66          | 55          | 52          | 54          | 40          | 24          |
| Black                                  | 20          | 19          | 27          | 27          | 25          | 18          | 17          | 17          | 12          | 10          | 3           |
| Hispanic                               | 10          | 13          | 11          | 10          | 13          | 9           | 7           | 6           | 5           | 7           | 6           |
| White                                  | 31          | 34          | 46          | 57          | 46          | 32          | 30          | 14          | 18          | 19          | 12          |
| Other                                  | 21          | 12          | 9           | 9           | 7           | 3           | 3           | 8           | 14          | 15          | 5           |
| Not Reported                           | 9           | 8           | 6           | 5           | 5           | 6           | 9           | 9           | 5           | 13          | 8           |
| <b>Grand Total</b>                     | <b>3046</b> | <b>3221</b> | <b>3231</b> | <b>3314</b> | <b>3023</b> | <b>2819</b> | <b>2626</b> | <b>2410</b> | <b>2215</b> | <b>2020</b> | <b>1492</b> |

SOURCE: Argos, Banner

## Persistence Rates

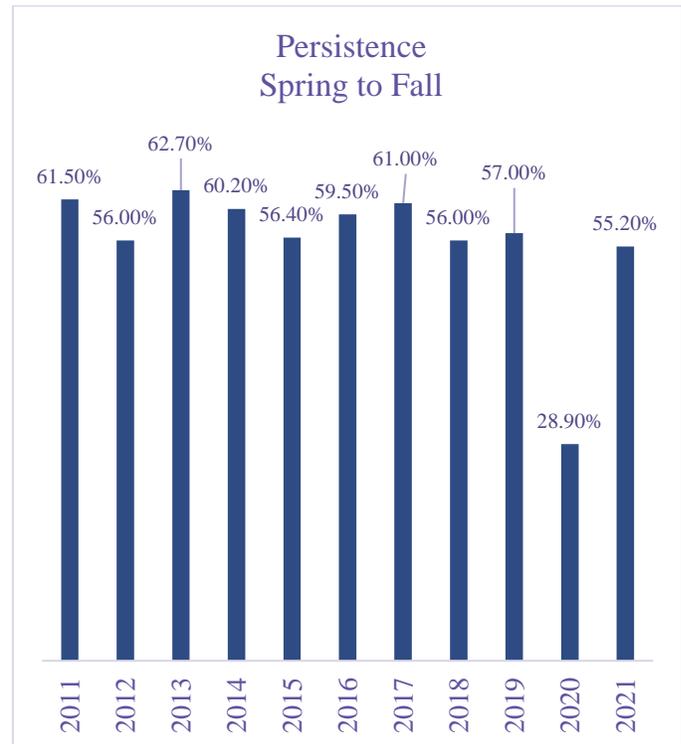
### Fall to Spring

| Current Spring | Previous Fall Enrollment | Persistence Total | Rate % |
|----------------|--------------------------|-------------------|--------|
| 2011           | 2542                     | 1596              | 62.8%  |
| 2012           | 2556                     | 1695              | 66.3%  |
| 2013           | 2576                     | 1749              | 67.9%  |
| 2014           | 2727                     | 1837              | 67.4%  |
| 2015           | 2563                     | 1778              | 69.4%  |
| 2016           | 2410                     | 1659              | 68.8%  |
| 2017           | 2428                     | 1748              | 72.0%  |
| 2018           | 2218                     | 1486              | 67.0%  |
| 2019           | 2078                     | 1451              | 69.8%  |
| 2020           | 1979                     | 1290              | 65.2%  |
| 2021           | 1796                     | 1225              | 68.2%  |



### Spring to Fall

| Current Fall | Previous Spring Enrollment | Persistence Total | Rate % |
|--------------|----------------------------|-------------------|--------|
| 2011         | 2359                       | 1451              | 61.5%  |
| 2012         | 2480                       | 1389              | 56.0%  |
| 2013         | 2410                       | 1511              | 62.7%  |
| 2014         | 2452                       | 1475              | 60.2%  |
| 2015         | 2490                       | 1404              | 56.4%  |
| 2016         | 2412                       | 1436              | 59.5%  |
| 2017         | 2125                       | 1296              | 61.0%  |
| 2018         | 1925                       | 1078              | 56.0%  |
| 2019         | 1878                       | 1070              | 57.0%  |
| 2020         | 1880                       | 544               | 28.9%  |
| 2021         | 1756                       | 969               | 55.2%  |



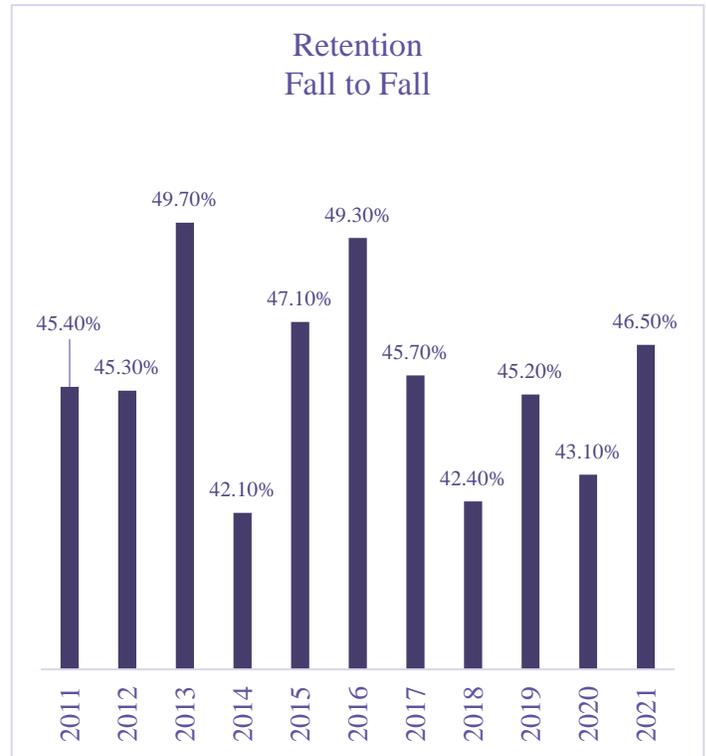
SOURCE: GCC Fact Book, Volume 1-15; Banner

Fall to Spring persistence rate is the percentage of GCC students who were enrolled in the Fall semester and continued to be enrolled in the next Spring semester. Spring to Fall persistence rate is the percentage of GCC students who were enrolled in the Spring semester and continued to be enrolled in the next Fall semester. Graduates are not accounted for in these calculations.

## Retention Rates

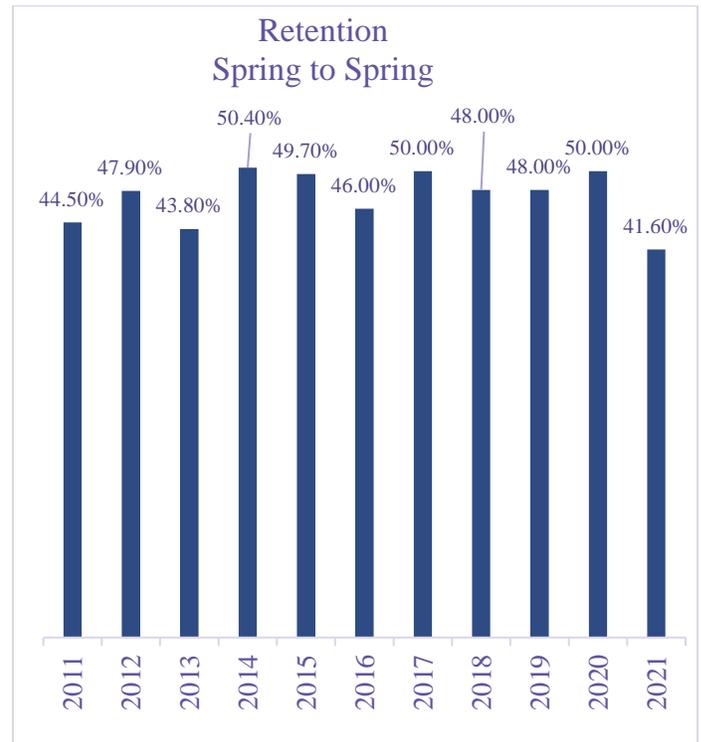
### Fall to Fall

| Current Fall | Previous Fall Enrollment | Retention Total | Rate % |
|--------------|--------------------------|-----------------|--------|
| 2011         | 2542                     | 1154            | 45.4%  |
| 2012         | 2556                     | 1158            | 45.3%  |
| 2013         | 2576                     | 1279            | 49.7%  |
| 2014         | 2727                     | 1147            | 42.1%  |
| 2015         | 2563                     | 1206            | 47.1%  |
| 2016         | 2410                     | 1189            | 49.3%  |
| 2017         | 2428                     | 1109            | 45.7%  |
| 2018         | 2218                     | 940             | 42.4%  |
| 2019         | 2078                     | 940             | 45.2%  |
| 2020         | 1979                     | 853             | 43.1%  |
| 2021         | 1796                     | 835             | 46.5%  |



### Spring to Spring

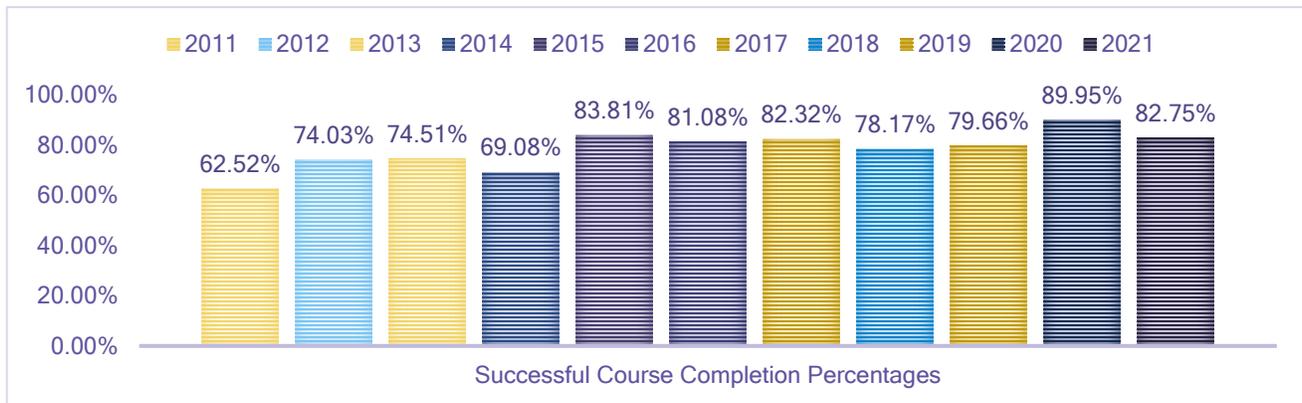
| Current Spring | Previous Spring Enrollment | Retention Total | Rate % |
|----------------|----------------------------|-----------------|--------|
| 2011           | 2154                       | 959             | 44.5%  |
| 2012           | 2359                       | 1130            | 47.9%  |
| 2013           | 2480                       | 1086            | 43.8%  |
| 2014           | 2410                       | 1215            | 50.4%  |
| 2015           | 2452                       | 1219            | 49.7%  |
| 2016           | 2490                       | 1146            | 46.0%  |
| 2017           | 2412                       | 1206            | 50.0%  |
| 2018           | 2125                       | 1020            | 48.0%  |
| 2019           | 1925                       | 963             | 48.0%  |
| 2020           | 1878                       | 828             | 50.0%  |
| 2021           | 1880                       | 782             | 41.6%  |



SOURCE: GCC Fact Book, Volume 1-15; Banner

Fall to Fall retention rate is the percentage of GCC students who were enrolled in the Fall semester and were also enrolled in the next Fall semester. Spring to Spring retention rate is the percentage of GCC students who were enrolled in the Spring Semester and were also enrolled in the next Spring semester.

## Successful Course Completion Rates



|             | Total Successful Outcomes | Total Registrations | Successful Course Completion Percentages |
|-------------|---------------------------|---------------------|--|
| <b>2011</b> | 5136                      | 8215                | 62.52%                                   |
| <b>2012</b> | 5586                      | 7546                | 74.03%                                   |
| <b>2013</b> | 6046                      | 8114                | 74.51%                                   |
| <b>2014</b> | 5821                      | 8426                | 69.08%                                   |
| <b>2015</b> | 6032                      | 7197                | 83.81%                                   |
| <b>2016</b> | 5852                      | 7218                | 81.08%                                   |
| <b>2017</b> | 5623                      | 6831                | 82.32%                                   |
| <b>2018</b> | 3885                      | 4970                | 78.17%                                   |
| <b>2019</b> | 3772                      | 4735                | 79.66%                                   |
| <b>2020</b> | 5820                      | 6470                | 89.95%                                   |
| <b>2021</b> | 4297                      | 5193                | 82.75%                                   |

SOURCE: GCC Fact Book, Volume 1-15; Banner

## Placement of Incoming Students (Math & English)

### MATH

| Year         | Total | Developmental Math | College Math |
|--------------|-------|--------------------|--------------|
| <b>2011</b>  | 1027  | 997                | 30           |
| <b>2012</b>  | 1204  | 1124               | 80           |
| <b>2013</b>  | 1081  | 1025               | 56           |
| <b>2014</b>  | 1000  | 963                | 37           |
| <b>2015</b>  | 957   | 913                | 44           |
| <b>2016</b>  | 681   | 647                | 34           |
| <b>2017</b>  | 339   | 194                | 145          |
| <b>2018</b>  | 912   | 662                | 250          |
| <b>2019</b>  | 471   | 28                 | 443          |
| <b>*2020</b> | 78    | 72                 | 6            |
| <b>2021</b>  | 756   | 359                | 397          |

### ENGLISH

| Year         | Total | Developmental English | College English |
|--------------|-------|-----------------------|-----------------|
| <b>2011</b>  | 1078  | 870                   | 208             |
| <b>2012</b>  | 1319  | 885                   | 434             |
| <b>2013</b>  | 1168  | 855                   | 313             |
| <b>2014</b>  | 1074  | 791                   | 283             |
| <b>2015</b>  | 995   | 713                   | 282             |
| <b>2016</b>  | 840   | 611                   | 229             |
| <b>2017</b>  | 752   | 555                   | 197             |
| <b>2018</b>  | 868   | 588                   | 280             |
| <b>2019</b>  | 1032  | 691                   | 341             |
| <b>*2020</b> | 63    | 48                    | 15              |
| <b>2021</b>  | 1012  | 588                   | 424             |

GCC adopted the ACCUPLACER test in November 2016. Prior to the ACCUPLACER test, placement was based on the COMPASS test. \*\*Due to the Covid pandemic, alternative options were offered in place of Placement testing.

\* No placement testing since March 2020. Placement tests in 2020 were replaced by self-placement of students based on criteria listed and on recommendations. The recommendations were based on CLYMER eligibility requirements and past data of students placing in developmental education.

SOURCE: GCC Fact Book, Volume 1-15; Banner; School of Technology and Student Services.

## Dual Credit Articulated Programs of Study

| AY<br>2011-<br>2012 | AY<br>2012-<br>2013 | AY<br>2013-<br>2014 | AY<br>2014-<br>2015 | AY<br>2015-<br>2016 | AY<br>2016-<br>2017 | AY<br>2017-<br>2018 | AY<br>2018-<br>2019 | AY<br>2019-<br>2020 | AY<br>2020-<br>2021 | AY<br>2021-<br>2022 |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 9                   | 39                  | 17                  | 33                  | 24                  | 21                  | 51                  | 52                  | 49                  | 9                   | 7                   |

Under the Dual Credit Articulated Programs of Study (DCAPS), students can earn college credit in GCC postsecondary programs if they earn a grade of "B" or better in CTE programs. Over 2,600 students are enrolled in GCC's Career and Technical Education programs in the six Guam public high schools.

## Dual Enrollment Accelerated Learning

| AY<br>2011-<br>2012 | AY<br>2012-<br>2013 | AY<br>2013-<br>2014 | AY<br>2014-<br>2015 | AY<br>2015-<br>2016 | AY<br>2016-<br>2017 | AY<br>2017-<br>2018 | AY<br>2018-<br>2019 | AY<br>2019-<br>2020 | AY<br>2020-<br>2021 | AY<br>2021-<br>2022 |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 10                  | 4                   | 18                  | 19                  | 1                   | 0                   | 0                   | 9                   | 1                   | 0                   | 3                   |

SOURCE: GCC Fact Book, Volume 1-15; Banner

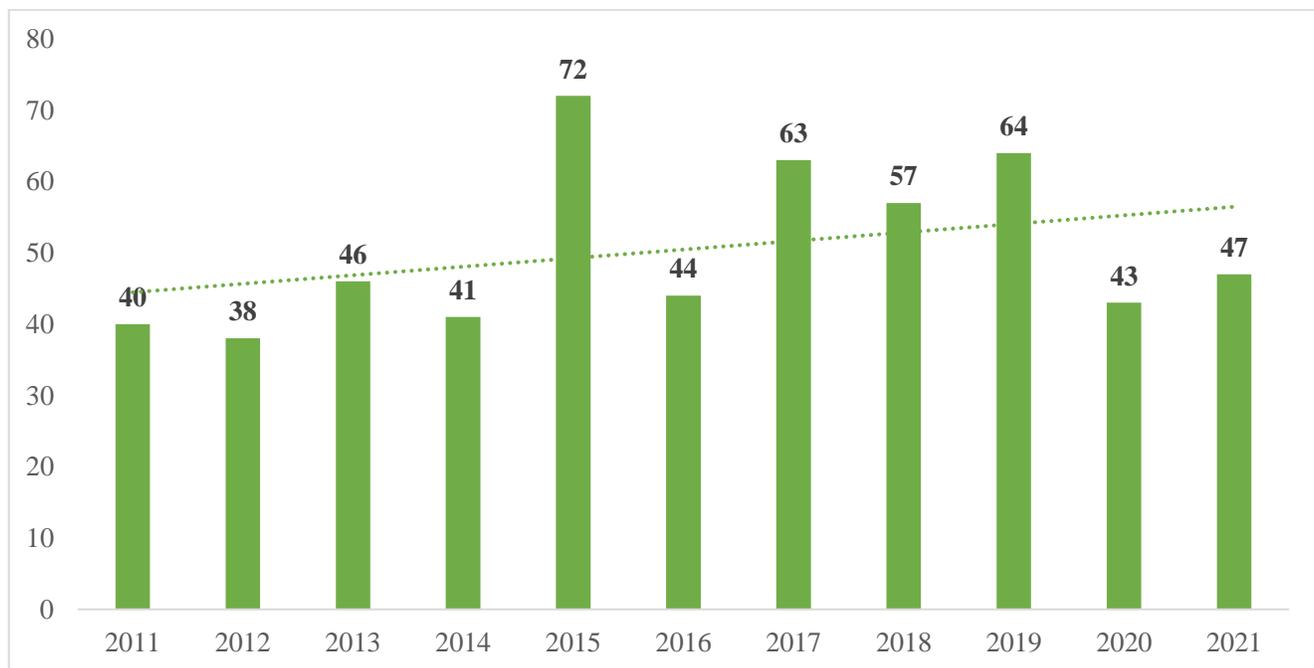
GCC's Dual Enrollment Accelerated Learning (DEAL) program allows eligible students to enroll in college courses concurrently with high school classes and to receive both high school and college credit simultaneously. GCC has DEAL program agreements with Guam's six public high schools, with Father Duenas Memorial School, Notre Dame High School, and with the Home School Association of Guam.

## Transfer Students from GCC to UOG

### Fall Trends

| 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|------|------|------|------|------|------|------|------|------|------|------|
| 40   | 38   | 46   | 41   | 72   | 44   | 63   | 57   | 64   | 43   | 47   |

The chart below reflects the number of students who transferred from GCC to the University of Guam (UOG), a four-year institution that has existing articulation agreements for General Education courses, non-General Education courses, and several degree programs in their entirety, with GCC.



SOURCE: UOG Factbook AY2020-2021

## Completers: Degree (Conferral) \*

| Associate of Arts             |           |           |           |           |           |           |           |           |           |           |           |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                               | 2011      | 2012      | 2013      | 2014      | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      |
| Culinary Arts                 | 6         | 9         | 10        | 7         | 24        | 10        | 9         | 15        | 16        | 14        | 19        |
| Education                     | 16        | 14        | 15        | 17        | 23        | 51        | 37        | 36        | 30        | 26        | 10        |
| Liberal Studies <sup>62</sup> | 5         | 8         | 9         | 20        | 17        | 37        | 22        | 29        | 16        | 9         | 7         |
| <b>Subtotal</b>               | <b>27</b> | <b>31</b> | <b>34</b> | <b>44</b> | <b>64</b> | <b>98</b> | <b>68</b> | <b>80</b> | <b>62</b> | <b>49</b> | <b>36</b> |

| Associate of Science                              |           |           |           |            |            |            |            |            |            |            |            |
|---|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|
|   | 2011      | 2012      | 2013      | 2014       | 2015       | 2016       | 2017       | 2018       | 2019       | 2020       | 2021       |
| Accounting  | 8         | 5         | 10        | 7          | 15         | 14         | 11         | 18         | 11         | 10         | 4          |
| Automotive Service Technology (AST) <sup>63</sup> | 3         | 4         | 3         | 6          | 3          | 1          | 1          | 5          | 11         | 0          | 0          |
| AST – General Service Technician <sup>64</sup>    | —         | —         | —         | —          | —          | 2          | 7          | 0          | 0          | 4          | 3          |
| AST – Master Service Technician <sup>65</sup>     | —         | —         | —         | —          | —          | 0          | 2          | 0          | 0          | 3          | 4          |
| Automotive Technology <sup>66</sup>               | 0         | —         | —         | —          | —          | —          | —          | —          | —          | —          | —          |
| Civil Engineering Technology <sup>67</sup>        | 0         | 0         | 0         | 0          | 0          | 0          | 3          | 1          | 0          | 2          | 0          |
| Computer Networking <sup>68</sup>                 | 3         | 7         | 3         | 4          | 6          | 10         | 13         | 14         | 5          | 10         | 14         |
| Computer Science                                  | 8         | 6         | 4         | 8          | 7          | 4          | 8          | 12         | 14         | 13         | 7          |
| Criminal Justice                                  | 21        | 12        | 11        | 18         | 31         | 23         | 19         | 24         | 28         | 30         | 31         |
| Early Childhood Education                         | 20        | 13        | 15        | 22         | 27         | 29         | 21         | 37         | 25         | 29         | 30         |
| Electronics Networking <sup>69</sup>              | —         | —         | —         | —          | —          | —          | 0          | 0          | 0          | 0          | 0          |
| Emergency Management <sup>70</sup>                | 0         | 0         | 1         | 1          | 3          | 0          | 1          | 0          | 0          | 0          | 0          |
| Food & Beverage Management <sup>71</sup>          | 0         | 6         | 1         | 0          | 2          | 1          | 7          | 3          | 0          | 1          | 0          |
| Foodservice Management <sup>72</sup>              | —         | —         | —         | —          | —          | —          | —          | —          | —          | —          | 7          |
| Hospitality Industry Management                   | 4         | —         | —         | —          | —          | 0          | 0          | 6          | 1          | 1          | 1          |
| Hotel Operations & Management <sup>73</sup>       | 0         | 1         | 0         | 4          | 4          | 9          | 7          | 4          | 1          | 0          | 0          |
| Human Services <sup>74</sup>                      | —         | —         | —         | 0          | 0          | 0          | 6          | 10         | 9          | 7          | 6          |
| International Hotel Management <sup>75</sup>      | —         | —         | —         | —          | —          | —          | —          | —          | 2          | 6          | 2          |
| Marketing   | 2         | 1         | 6         | 3          | 6          | 14         | 6          | 16         | 7          | 14         | 15         |
| Medical Assisting                                 | 13        | 9         | 24        | 20         | 21         | 16         | 19         | 12         | 20         | 18         | 19         |
| Office Technology                                 | 3         | 1         | 2         | 3          | 0          | 2          | 3          | 3          | 1          | 4          | 3          |
| Practical Nursing                                 | —         | —         | —         | —          | —          | —          | —          | —          | —          | 0          | 19         |
| Pre-Architectural Drafting <sup>76</sup>          | 0         | 0         | 0         | 2          | 0          | 5          | 2          | 2          | 5          | 3          | 0          |
| Supervision & Management                          | 8         | 4         | 8         | 5          | 10         | 13         | 9          | 11         | 9          | 14         | 3          |
| Surveying Technology <sup>77</sup>                | 0         | 0         | 0         | 0          | 1          | 1          | 0          | 0          | 1          | 0          | 0          |
| Tourism & Travel Management <sup>78</sup>         | 0         | 2         | 1         | 1          | 5          | 11         | 13         | 18         | 6          | 15         | 17         |
| Visual Communication                              | 6         | 6         | 6         | 7          | 12         | 14         | 13         | 18         | 15         | 5          | 19         |
| <b>Subtotal</b>                                   | <b>99</b> | <b>77</b> | <b>95</b> | <b>111</b> | <b>153</b> | <b>169</b> | <b>171</b> | <b>214</b> | <b>171</b> | <b>189</b> | <b>204</b> |

\*The Bachelor of Science in Career and Technical Education began in the fall semester of 2020. Completion is expected by Fall 2022.

## Completers: Certificate and Other Programs (Conferral)

| <b>Certificate</b>                             |            |           |           |           |           |           |           |           |           |           |           |
|--|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  | 2011       | 2012      | 2013      | 2014      | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      |
| Accounting                                     | 0          | —         | —         | —         | —         | —         | —         | —         | —         | —         | —         |
| Automotive Service Technology (AST)            | 1          | 1         | 1         | 1         | 0         | 0         | 0         | 1         | 1         | 9         | 4         |
| Automotive Technology                          | —          | —         | —         | —         | —         | —         | —         | —         | —         | —         | —         |
| Computer Aided Design & Drafting <sup>79</sup> | 0          | 0         | 0         | 0         | 1         | 3         | 2         | 1         | 4         | 3         | 0         |
| Computer Science                               | 1          | 0         | 0         | 3         | 0         | 1         | 0         | 1         | 0         | 2         | 0         |
| Construction Technology                        | 0          | 0         | 0         | 0         | 1         | 2         | 1         | 4         | 6         | 6         | 0         |
| Cosmetology <sup>80</sup>                      | 0          | 0         | 1         | —         | —         | —         | —         | —         | —         | —         | —         |
| Criminal Justice                               | 7          | 9         | 4         | 9         | 8         | 14        | 20        | 25        | 8         | 9         | 15        |
| Early Childhood Education                      | 27         | 1         | 1         | 4         | 2         | 0         | 2         | 18        | 21        | 21        | 16        |
| Education                                      | 1          | 1         | 1         | 2         | 0         | 2         | 1         | 1         | 0         | 2         | 0         |
| Emergency Management <sup>81</sup>             | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Environmental Technician                       | —          | —         | —         | —         | —         | 0         | 0         | 0         | 1         | 1         | 0         |
| Family Services                                | —          | —         | 0         | 1         | 1         | 1         | 0         | 3         | 2         | 1         | 5         |
| Fire Science                                   | 26         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Medical Assisting                              | 13         | 8         | 1         | 21        | 21        | 16        | 22        | 13        | 21        | 19        | 20        |
| Medium/Heavy Truck Diesel Tech <sup>82</sup>   | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Office Technology                              | 1          | 0         | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 5         | 2         |
| Practical Nursing <sup>83</sup>                | 34         | 20        | 18        | 17        | 21        | 22        | 18        | 17        | —         | —         | 0         |
| Pre-Nursing <sup>84</sup>                      | 0          | 3         | 10        | 14        | 11        | 12        | 6         | —         | —         | —         | —         |
| Sign Language Interpreting                     | 1          | —         | —         | —         | —         | —         | —         | —         | 10        | 6         | 1         |
| Supervision & Management                       | 0          | 0         | 0         | 2         | 0         | 0         | 0         | 2         | 2         | 0         | 0         |
| Surveying Technology                           | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Systems Technology                             | —          | 0         | —         | —         | —         | —         | —         | —         | —         | —         | 0         |
| <b>Subtotal</b>                                | <b>112</b> | <b>43</b> | <b>37</b> | <b>75</b> | <b>66</b> | <b>73</b> | <b>72</b> | <b>86</b> | <b>76</b> | <b>84</b> | <b>63</b> |

| <b>Other</b>                                      |            |            |            |            |            |            |            |            |            |            |            |
|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|   | 2011       | 2012       | 2013       | 2014       | 2015       | 2016       | 2017       | 2018       | 2019       | 2020       | 2021       |
| Adult High School Diploma <sup>85</sup>           | 13         | 20         | 19         | 18         | 1          | 45         | 72         | 38         | 22         | 52         | 30         |
| Criminal Justice Certificate                      | 0          | 0          | 0          | 0          | 0          | 0          | 2          | 2          | 0          | 0          | 0          |
| High School Equivalency                           | 109        | 127        | 166        | 113        | 14         | 38         | 28         | 38         | 17         | 8          | 0          |
| Industry Certificate in Cosmetology <sup>86</sup> | 0          | 0          | 0          | 0          | 41         | 0          | 1          | 0          | 0          | 0          | 0          |
| Industry Certification                            | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Journeyworker Certificate                         | 21         | 51         | 54         | 6          | 81         | 72         | 52         | 20         | 26         | 27         | 4          |
| Nursing Assistant Industry Certification          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 4          | 0          | 7          | 0          |
| <b>Subtotal</b>                                   | <b>143</b> | <b>198</b> | <b>239</b> | <b>137</b> | <b>137</b> | <b>155</b> | <b>155</b> | <b>102</b> | <b>65</b>  | <b>94</b>  | <b>34</b>  |
| <b>GRAND TOTAL</b>                                | <b>381</b> | <b>349</b> | <b>405</b> | <b>367</b> | <b>420</b> | <b>495</b> | <b>466</b> | <b>482</b> | <b>374</b> | <b>416</b> | <b>337</b> |

SOURCE: GCC Fact Book, Volume 1-15; Banner

## Secondary CTE Programs

### Total Population in GCC Programs (SY 2021-2022)

| Program                            | George Washington High School | John F. Kennedy High School | Okkodo High School | Southern High School | Simon Sanchez High School | Tiyan High School | Total       |
|------------------------------------|-------------------------------|-----------------------------|--------------------|----------------------|---------------------------|-------------------|-------------|
| Allied Health                      | 72                            | 82                          |                    | 39                   | 65                        | 45                | <b>303</b>  |
| Automotive Services Technology     | 50                            | 52                          | 48                 | 50                   | 54                        | 57                | <b>311</b>  |
| Automotive Collision Repair        | 51                            |                             |                    | 37                   |                           |                   | <b>88</b>   |
| Construction Trades Auto CAD       | 30                            |                             |                    |                      |                           | 20                | <b>50</b>   |
| Construction Trades Carpentry      | 40                            | 35                          | 56                 |                      | 39                        | 40                | <b>210</b>  |
| Construction Trades HVAC           |                               |                             |                    | 35                   |                           |                   | <b>35</b>   |
| Early Childhood Education*         | 80                            |                             |                    |                      |                           |                   | <b>80</b>   |
| Electronics Technology             | 62                            |                             | 72                 | 35                   | 56                        |                   | <b>225</b>  |
| Marketing                          | 41                            | 60                          | 92                 | 44                   | 55                        | 47                | <b>339</b>  |
| Hospitality & Tourism Management** | 60                            | 60                          | 80                 | 40                   | 72                        | 62                | <b>374</b>  |
| Tourism ProStart                   | 57                            | 65                          | 81                 | 45                   | 63                        | 60                | <b>371</b>  |
| Telecommunications                 |                               |                             |                    |                      |                           | 45                | <b>45</b>   |
| Visual Communications              | 58                            |                             |                    |                      |                           | 42                | <b>100</b>  |
| <b>Total</b>                       | <b>601</b>                    | <b>354</b>                  | <b>429</b>         | <b>325</b>           | <b>404</b>                | <b>418</b>        | <b>2531</b> |

\*Early Childhood Education as a CTE program was piloted in January 2010 and began with 77 students. It was only offered to GWHS due to the proximity to the GCC campus. Okkodo High School (OHS) opened its doors in August 2008. Tiyan High School (THS) opened its doors in August 2014.

\*\*Program name change from Lodging and Hospitality & Tourism Management (LMP) as of Fall 2021.

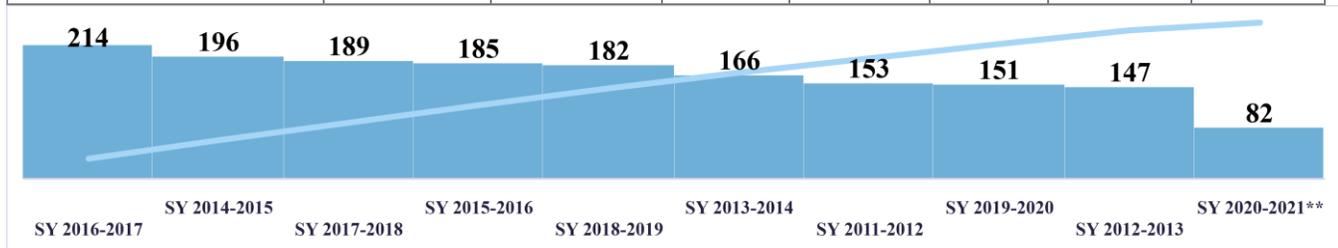
## Overall Completion

|                     | Total |
|---------------------|-------|
| <b>SY 2011-2012</b> | 510   |
| <b>SY 2012-2013</b> | 410   |
| <b>SY 2013-2014</b> | 433   |
| <b>SY 2014-2015</b> | 485   |
| <b>SY 2015-2016</b> | 500   |
| <b>SY 2016-2017</b> | 522   |
| <b>SY 2017-2018</b> | 598   |
| <b>SY 2018-2019</b> | 448   |
| <b>SY 2019-2020</b> | 568   |
| <b>SY 2020-2021</b> | 517   |



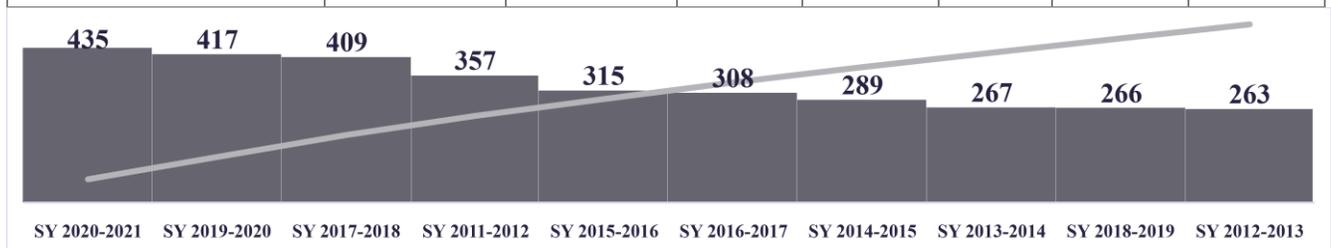
## Certificate of Mastery

|                       | GWHS | JFKHS | OHS | SSHS | SHS | THS* | Total      |
|-----------------------|------|-------|-----|------|-----|------|------------|
| <b>SY 2011-2012</b>   | 30   | 40    | 31  | 43   | 9   | -    | <b>153</b> |
| <b>SY 2012-2013</b>   | 32   | 22    | 31  | 52   | 10  | -    | <b>147</b> |
| <b>SY 2013-2014</b>   | 30   | 31    | 41  | 50   | 14  | -    | <b>166</b> |
| <b>SY 2014-2015</b>   | 40   | 40    | 52  | 54   | 8   | 2    | <b>196</b> |
| <b>SY 2015-2016</b>   | 39   | 21    | 24  | 30   | 69  | 2    | <b>185</b> |
| <b>SY 2016-2017</b>   | 47   | 40    | 15  | 51   | 57  | 4    | <b>214</b> |
| <b>SY 2017-2018</b>   | 25   | 37    | 41  | 58   | 21  | 7    | <b>189</b> |
| <b>SY 2018-2019</b>   | 27   | 26    | 32  | 16   | 62  | 19   | <b>182</b> |
| <b>SY 2019-2020</b>   | 23   | 19    | 44  | 9    | 38  | 18   | <b>151</b> |
| <b>SY 2020-2021**</b> | 24   | 5     | 26  | 19   | 5   | 3    | <b>82</b>  |



## Certificate of Completion

|                     | GWHS | JFKHS | OHS | SSHS | SHS | THS* | Total      |
|---------------------|------|-------|-----|------|-----|------|------------|
| <b>SY 2011-2012</b> | 159  | 53    | 38  | 53   | 54  | -    | <b>357</b> |
| <b>SY 2012-2013</b> | 100  | 35    | 36  | 44   | 48  | -    | <b>263</b> |
| <b>SY 2013-2014</b> | 85   | 52    | 30  | 40   | 60  | -    | <b>267</b> |
| <b>SY 2014-2015</b> | 109  | 40    | 31  | 50   | 56  | 3    | <b>289</b> |
| <b>SY 2015-2016</b> | 103  | 31    | 98  | 40   | 37  | 6    | <b>315</b> |
| <b>SY 2016-2017</b> | 92   | 64    | 56  | 18   | 52  | 26   | <b>308</b> |
| <b>SY 2017-2018</b> | 93   | 56    | 46  | 36   | 75  | 103  | <b>409</b> |
| <b>SY 2018-2019</b> | 46   | 57    | 13  | 62   | 35  | 53   | <b>266</b> |
| <b>SY 2019-2020</b> | 95   | 81    | 47  | 95   | 44  | 55   | <b>417</b> |
| <b>SY 2020-2021</b> | 50   | 49    | 117 | 51   | 74  | 94   | <b>435</b> |



\* Tiyan High School (THS) opened its doors in August 2014.

\*\*The low numbers for 2020-2021 Certificate of Mastery were due to student's inability to participate in the work experience (WE) as required for the Certificate of Mastery due to the pandemic.

SOURCE: School of Trades and Professional Services, Secondary Report

## Continuing Education & Workforce Development

### Overall Enrollment

|                    | <b>1<sup>ST</sup> Quarter<br/>(Oct - Dec)</b> | <b>2<sup>ND</sup> Quarter<br/>(Jan-Mar)</b> | <b>3<sup>RD</sup> Quarter<br/>(Apr-June)</b> | <b>4<sup>TH</sup> Quarter<br/>(July-Sept)</b> | <b>Total</b>  |
|--------------------|---|---|--|---|---------------|
| <b>2011 - 2012</b> | 2,776   | 4,291                                       | 4,147  | 2,620   | <b>13,834</b> |
| <b>2012 - 2013</b> | 3,347   | 2,549                                       | 2,912  | 2,962   | <b>11,770</b> |
| <b>2013 - 2014</b> | 3,023   | 2,615                                       | 3,503  | 3,246   | <b>12,387</b> |
| <b>2014 - 2015</b> | 3,865   | 2,358                                       | 2,120  | 3,447   | <b>11,790</b> |
| <b>2015 - 2016</b> | 3,040   | 2,298                                       | 4,125  | 1,448   | <b>10,911</b> |
| <b>2016 - 2017</b> | 2,346   | 3,402                                       | 2,881  | 2,465   | <b>11,094</b> |
| <b>2017 - 2018</b> | 2,399   | 1,521                                       | 2,694  | 2,052   | <b>8,666</b>  |
| <b>2018 - 2019</b> | 2,040   | 1,620                                       | 2,936  | 6,469   | <b>13,065</b> |
| <b>2019 - 2020</b> | 3,317   | 1,537                                       | 618  | 834   | <b>6,306</b>  |
| <b>2020 - 2021</b> | 676   | 1,438                                       | 2,131  | 1,642   | <b>5,887</b>  |

SOURCE: Continuing Education and Workforce Development Board of Trustees Quarterly Report under the Academic Affairs Division, GCC Fact Book, Volume 1-15; Banner



## Apprenticeship 2007-2021

### Public Sector Apprentices (October-December)

|                               | 2011      | 2012       | 2013       | 2014       | 2015       | 2016       | 2017       | 2018      | 2019       | 2020       | 2021       |
|-------------------------------|-----------|------------|------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| <b>Dept. of Admin.</b>        | 4         | 9          | 7          | 7          | 7          | 5          | 7          | 3         | 2          | 0          | 0          |
| <b>Dept. of Corrections</b>   | 0         | 0          | 0          | 41         | 40         | 51         | 40         | 22        | 22         | 34         | 77         |
| <b>Dept. of Education</b>     | 10        | 10         | 9          | 9          | 10         | 10         | 10         | 1         | 0          | 0          | 0          |
| <b>Dept. of Land Mgmt.</b>    | 30        | 31         | 24         | 26         | 27         | 27         | 27         | 1         | 0          | 0          | 0          |
| <b>Dept. of Public Works</b>  | 2         | 2          | 1          | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          |
| <b>Dept. of Youth Affairs</b> | 0         | 0          | 0          | 4          | 4          | 3          | 4          | 4         | 7          | 4          | 4          |
| <b>GHURA</b>                  | 0         | 0          | 14         | 21         | 14         | 14         | 14         | 13        | 13         | 12         | 10         |
| <b>Guam Fire Dept.</b>        | —         | —          | —          | —          | —          | —          | —          | —         | —          | 36         | 27         |
| <b>Guam Housing Corp.</b>     | 2         | 17         | 2          | 2          | 1          | 1          | 1          | 0         | 0          | 0          | 0          |
| <b>Guam Law Library</b>       | 0         | 0          | 0          | 2          | 2          | 0          | 2          | 0         | 0          | 0          | 0          |
| <b>Guam Legal Services</b>    | 0         | 0          | 1          | 1          | 1          | 0          | 1          | 0         | 0          | 0          | 0          |
| <b>Guam Police Dept.</b>      | 14        | 15         | 7          | 15         | 55         | 42         | 55         | 15        | 31         | 55         | 42         |
| <b>Guam Power Authority</b>   | 3         | 24         | 23         | 21         | 19         | 11         | 19         | 0         | 38         | 37         | 0          |
| <b>Guam Waterworks</b>        | 7         | 2          | 7          | 6          | 6          | 6          | 6          | 2         | 0          | 0          | 0          |
| <b>Judiciary of Guam</b>      | 4         | 5          | 4          | 4          | 6          | 5          | 5          | 5         | 1          | 1          | 0          |
| <b>Port Authority Guam</b>    | 15        | 12         | 7          | 6          | 5          | 5          | 5          | 5         | 0          | 0          | 34         |
| <b>Grand Total</b>            | <b>91</b> | <b>127</b> | <b>106</b> | <b>165</b> | <b>197</b> | <b>180</b> | <b>196</b> | <b>71</b> | <b>114</b> | <b>179</b> | <b>194</b> |

SOURCE: Academic Affairs Division: Board of Trustees Quarterly Reports, Apprenticeship Office and GCC Fact Book, Volume 1-15; Banner

### Private Sector Apprentices (October-December 2021)\*

|  |    |                                  |            |
|--|----|----------------------------------|------------|
| Asia Pacific Financial Management Group  | 1  | Island CERTS Corp.               | 3          |
| Atkins Kroll, Inc.                       | 1  | IT&E (Sponsor: CPL Pacific, LLC) | 31         |
| Baldyga Group                            | 6  | JMSI Electrical, LLC             | 3          |
| Cabras Marine Corporation                | 46 | Kloppenburg Enterprises, Inc.    | 3          |
| Core Tech International                  | 5  | Lots of Learning Day Care        | 1          |
| Docomo Pacific                           | 48 | Nissan Motors Corporation Guam   | 4          |
| DZSP21, LLC                              | 3  | Pacific Biomedical Services      | 1          |
| Generation Renewable Inc. (Formerly MRE) | 4  | Pacific Human Resources, Inc.    | 1          |
| GTA TeleGuam                             | 43 | Pacific Star Resort & Spa        | 1          |
| Hawaiian Rock Products                   | 8  | Pacific Unlimited, Inc.          | 1          |
| IP&E (Sponsor: CPL Pacific, LLC)         | 8  | TLC Day Care                     | 2          |
|  |    | <b>Grand Total</b>               | <b>224</b> |

\*Active Employers with Enrollment

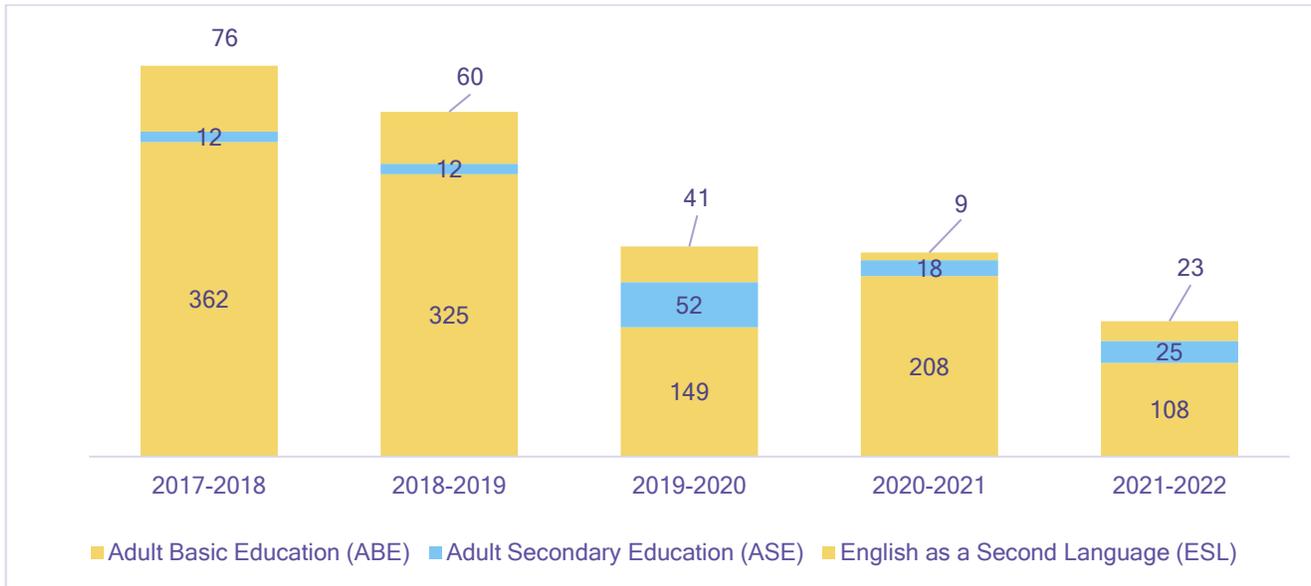
SOURCE: Continuing Education & Workforce Development – Apprenticeship Office.

## Adult Education

### Enrollment

|                                    | 2017-2018  | 2018-2019  | 2019-2020  | 2020-2021  | 2021-2022  |
|------------------------------------|------------|------------|------------|------------|------------|
| Adult Basic Education (ABE)        | 362        | 325        | 149        | 208        | 108        |
| Adult Secondary Education (ASE)    | 12         | 12         | 52         | 18         | 25         |
| English as a Second Language (ESL) | 76         | 60         | 41         | 9          | 23         |
| <b>Total</b>                       | <b>450</b> | <b>397</b> | <b>242</b> | <b>235</b> | <b>156</b> |

Source: National Reporting System (NRS)/TOPSpro Enterprise database system - Table 1-2A

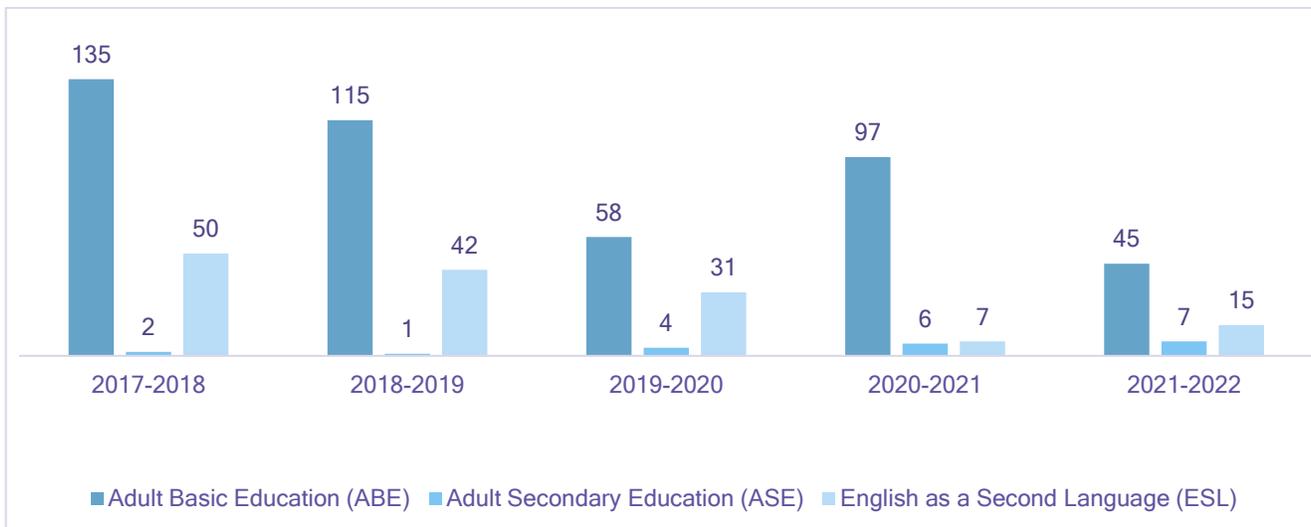


### Measurable Skills Gains

|                                    | 2017-2018  | 2018-2019  | 2019-2020 | 2020-2021  | 2021-2022 |
|------------------------------------|------------|------------|-----------|------------|-----------|
| Adult Basic Education (ABE)        | 135        | 115        | 58        | 97         | 45        |
| Adult Secondary Education (ASE)    | 2          | 1          | 4         | 6          | 7         |
| English as a Second Language (ESL) | 50         | 42         | 31        | 7          | 15        |
| <b>Total</b>                       | <b>187</b> | <b>158</b> | <b>93</b> | <b>110</b> | <b>67</b> |

Number who achieved at least one educational function level gain.

Source: Source: National Reporting System (NRS)/TOPSpro Enterprise database system - Table 4



## Completers: Diploma/GED

|                             | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| Adult Basic Education (ABE) | 41        | 34        | 31        | 25        | 10*       |

\*Fall 2021 Only

Source: Source: National Reporting System (NRS)/TOPSpro Enterprise database system - Table 4



## Population by Age

|           | 16-18 | 19-24 | 25-44 | 45-54 | 55-59 | 60+ | Total |
|-----------|-------|-------|-------|-------|-------|-----|-------|
| 2017-2018 | 0     | 87    | 279   | 57    | 14    | 13  | 450   |
| 2018-2019 | 0     | 98    | 233   | 47    | 10    | 9   | 397   |
| 2019-2020 | 3     | 59    | 144   | 23    | 7     | 6   | 242   |
| 2020-2021 | 1     | 68    | 146   | 11    | 8     | 1   | 235   |
| 2021-2022 | 3     | 34    | 101   | 13    | 2     | 3   | 156   |

Source: WIOA, Title II - Workforce Innovation and Opportunity Act, Adult Education and Family Literacy and the National Reporting System (NRS)/TOPSpro Enterprise database system - Table 3.

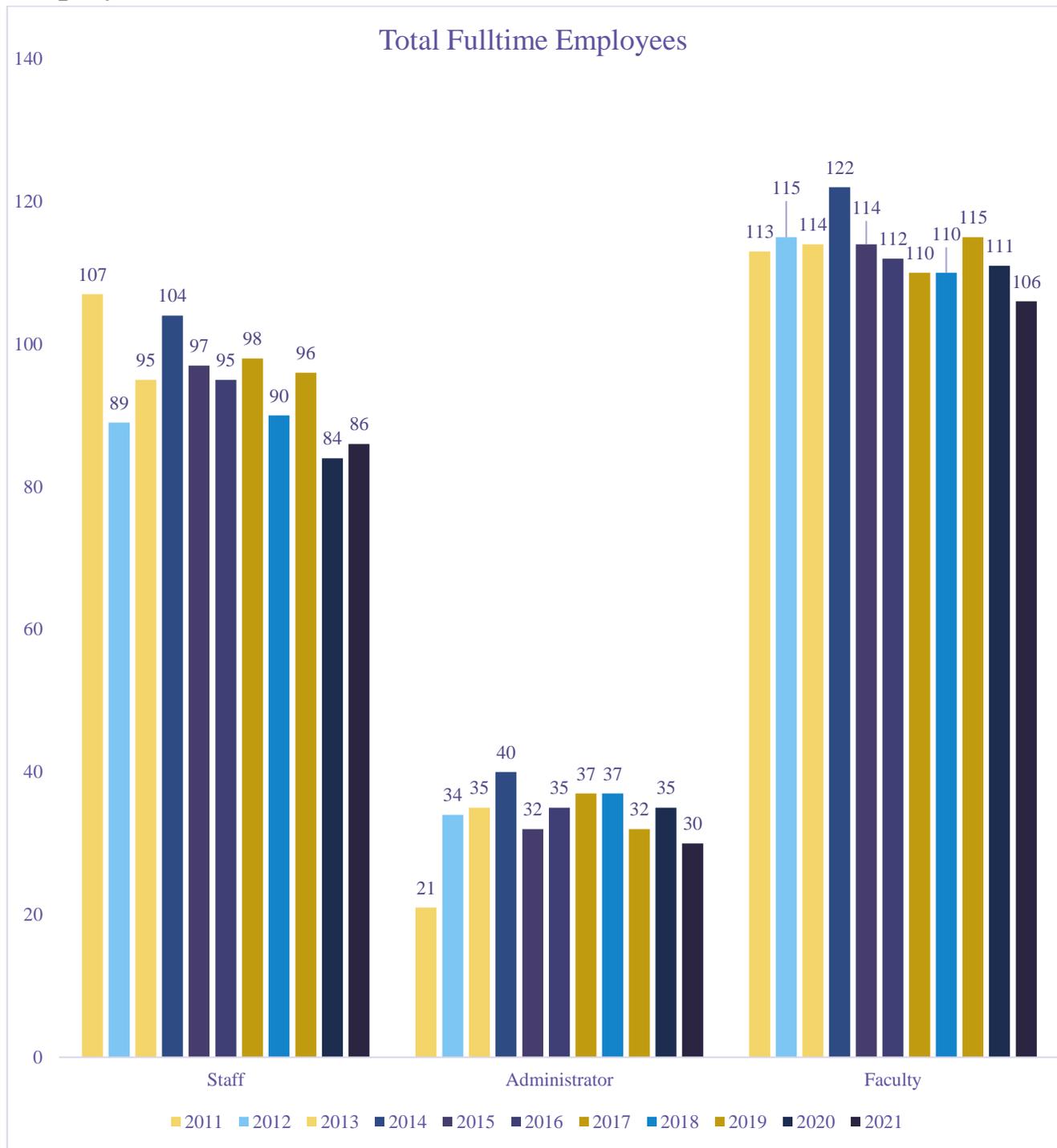
## Population by Ethnicity

| YEAR<br>(7/1-6/30) | American<br>Indian or<br>Alaska | Asian | Black or<br>African<br>American | Hispanic/Latino | Native<br>Hawaiian<br>or Other<br>Pacific<br>Islander | White | More<br>than<br>1<br>Race | Total |
|--------------------|---------------------------------|-------|---------------------------------|-----------------|---|-------|---------------------------|-------|
| 2017-2018          | 2                               | 118   | 5                               | 0               | 301   | 9     | 15                        | 450   |
| 2018-2019          | 0                               | 97    | 4                               | 1               | 257   | 15    | 23                        | 397   |
| 2019-2020          | 0                               | 60    | 1                               | 0               | 166   | 6     | 9                         | 242   |
| 2020-2021          | 0                               | 35    | 0                               | 0               | 192   | 4     | 4                         | 235   |
| 2021-2022          | 0                               | 42    | 0                               | 0               | 106   | 1     | 7                         | 156   |

Source: WIOA, Title II - Workforce Innovation and Opportunity Act, Adult Education and Family Literacy and the National Reporting System (NRS)/TOPSpro Enterprise database system - Table 2.

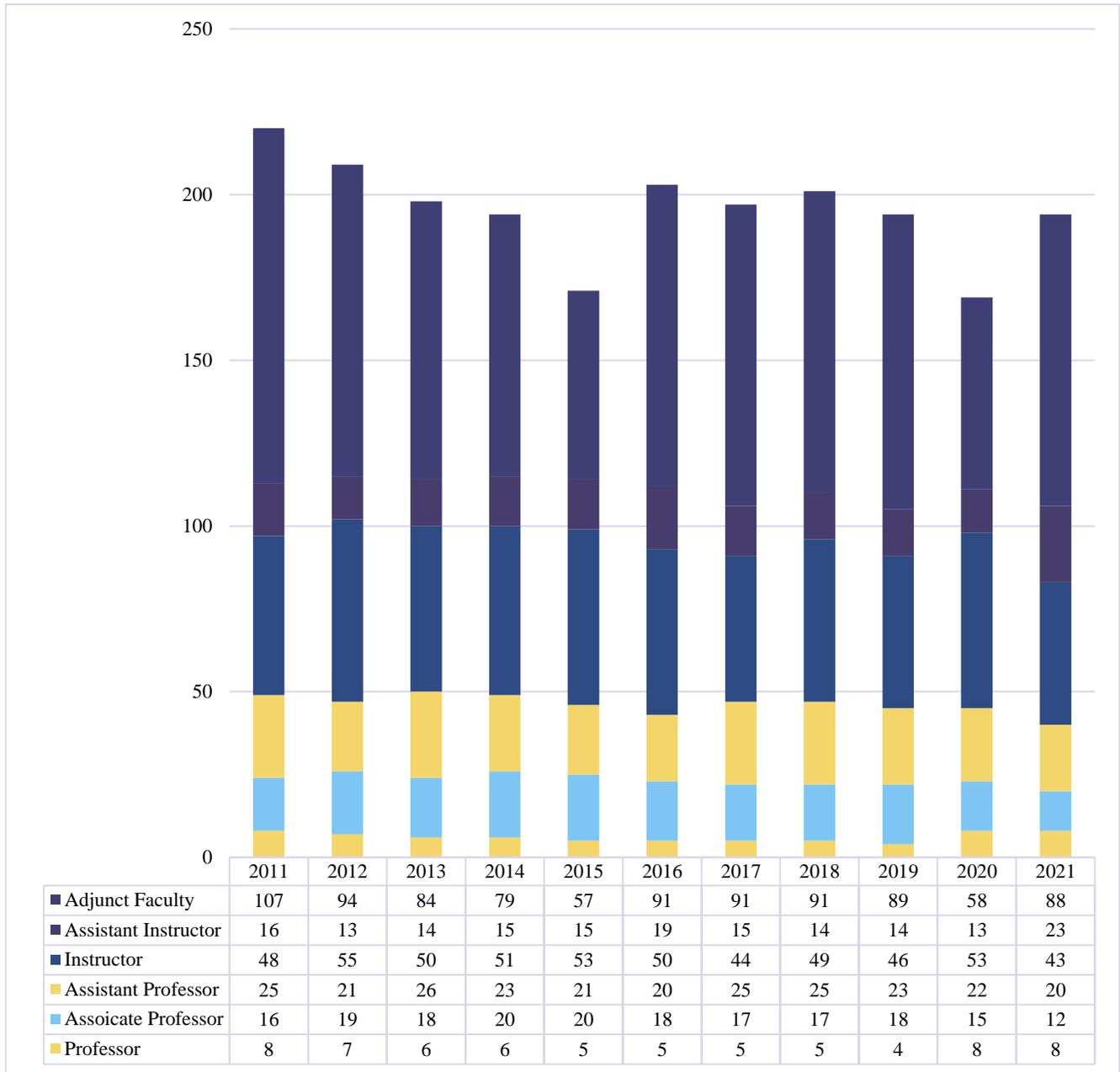


# Employees

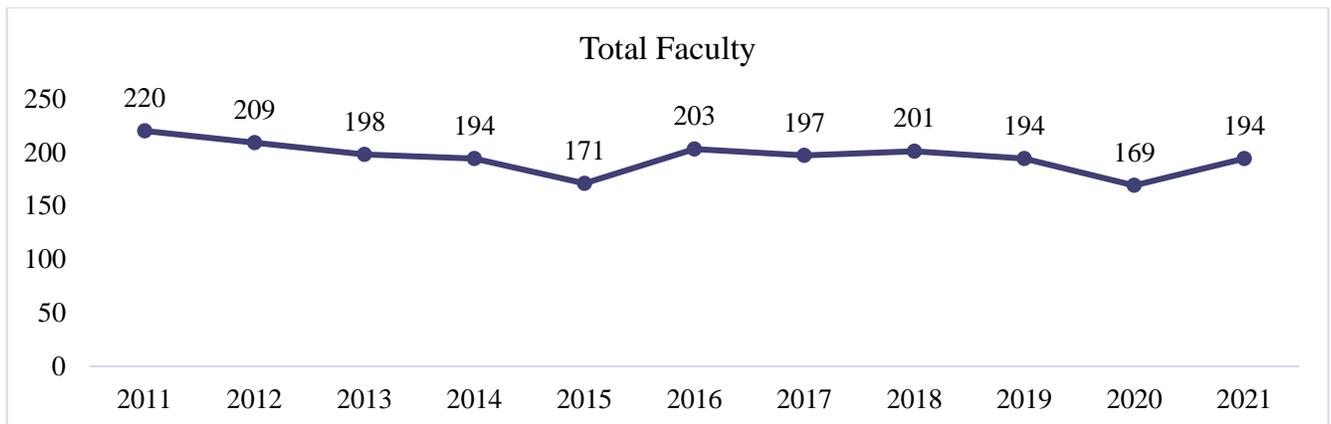


| Classification       | 2011       | 2012       | 2013       | 2014       | 2015       | 2016       | 2017       | 2018       | 2019       | 2020       | 2021       |
|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>Staff</b>         | 107        | 89         | 95         | 104        | 97         | 95         | 98         | 90         | 96         | 84         | 86         |
| <b>Administrator</b> | 21         | 34         | 35         | 40         | 32         | 35         | 37         | 37         | 32         | 35         | 30         |
| <b>Faculty</b>       | 113        | 115        | 114        | 122        | 114        | 112        | 110        | 110        | 115        | 111        | 106        |
| <b>Total:</b>        | <b>241</b> | <b>238</b> | <b>244</b> | <b>266</b> | <b>243</b> | <b>242</b> | <b>245</b> | <b>237</b> | <b>243</b> | <b>230</b> | <b>222</b> |

# Faculty



Note: Emergency Instructors are counted with Assistant Instructors



SOURCE: Human Resources Office. GCC Fact Book, Volume 1-15; Banner

# Total Impact

## Total Students Served

|      | Postsecondary | Secondary | Apprenticeship | Adult Education | Continuing Education | GRAND TOTAL |
|------|---------------|-----------|----------------|-----------------|----------------------|-------------|
| 2011 | 2,556         | 2,414     | 368            | 586             | 10,923               | 16,847      |
| 2012 | 2,576         | 2,368     | 434            | 437             | 13,834               | 19,649      |
| 2013 | 2,727         | 2,350     | 437            | 730             | 11,770               | 18,014      |
| 2014 | 2,562         | 2,536     | 519            | 524             | 12,387               | 18,528      |
| 2015 | 2,410         | 2,609     | 534            | 501             | 11,790               | 17,844      |
| 2016 | 2,428         | 2,978     | 546            | 718             | 10,911               | 17,581      |
| 2017 | 2,218         | 2,719     | 439            | 450             | 11,094               | 16,920      |
| 2018 | 2,078         | 2,754     | 362            | 397             | 8,666                | 14,257      |
| 2019 | 1,979         | 2,818     | 355            | 242             | 13,065               | 18,459      |
| 2020 | 1,796         | 2,782     | 398            | 235             | 6,306                | 11,517      |
| 2021 | 1,690         | 2,531     | 418            | 156             | 5,887                | 10,682      |



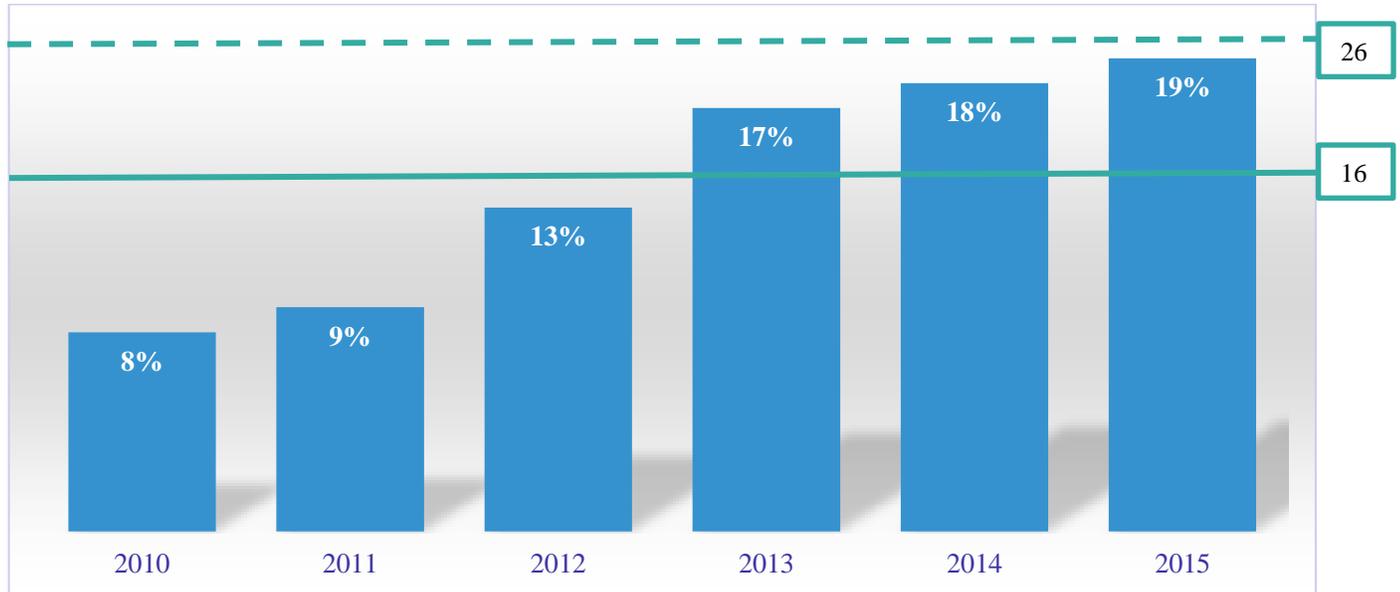
## INSTITUTION-SET STUDENT ACHIEVEMENT (ISS) BENCHMARKS

### LEGEND:

Aspirational Goal -----

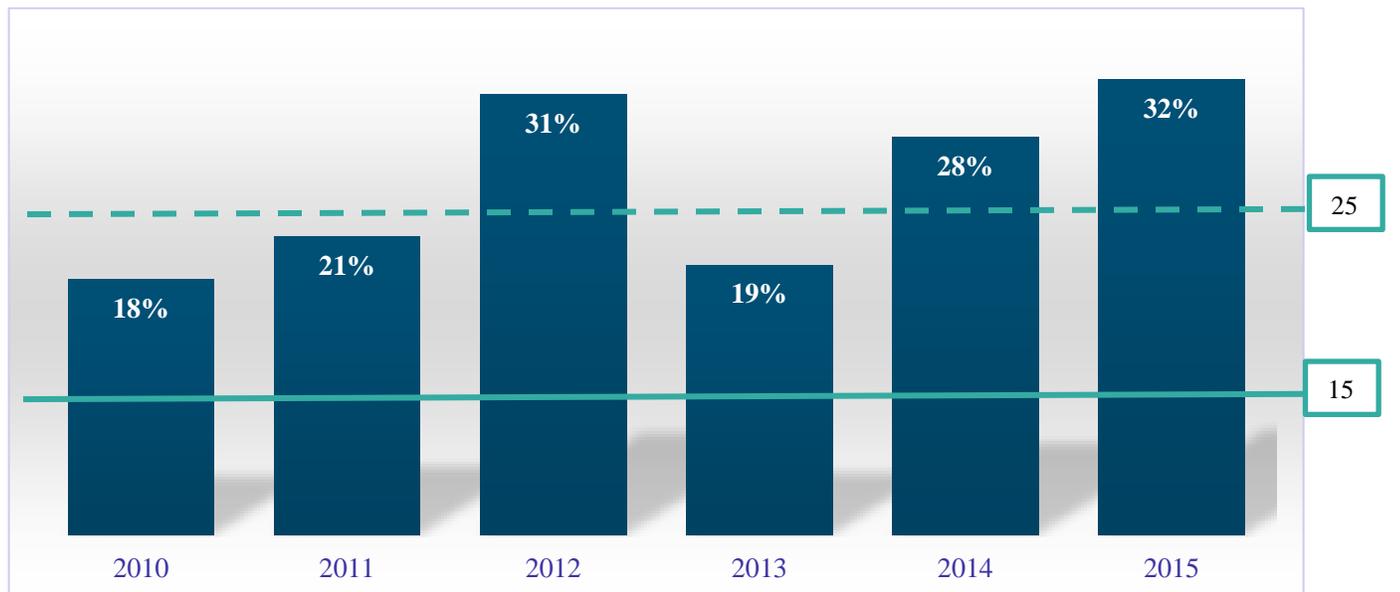
Benchmark (Floor) ———

### 150% Graduation Rate



First-time, full-time degree-seeking students in the Fall semester who graduate within *three years* if enrolled in an associate's degree program or within one-and-a-half years if enrolled in a certificate program.

### 200% Graduation Rate



First-time, full-time, degree-seeking students in the Fall semester who graduated within *four years* if enrolled in an associate's degree program or within two years if enrolled in a certificate program. Guam Community College began offering the BS in Career & Technical Education in the fall of 2020 semester and no longer reports percentages for the 200% Graduation Rate as part of its IPEDS reporting.

SOURCE: GCC Fact Book, Volume 1-14; Banner

# Institution-Set Student Achievement (ISS) Benchmarks

## Job Placement Rate

| ISS                      | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|--------------------------|------|------|------|------|------|------|------|------|------|------|------|
| <b>Benchmark</b>         | 35%  | 36%  | 37%  | 38%  | 39%  | 40%  | 41%  | 42%  | 43%  | 44%  | 45%  |
| <b>Aspirational Goal</b> | 45%  | 46%  | 47%  | 48%  | 49%  | 50%  | 51%  | 52%  | 53%  | 54%  | 55%  |

| CAREER PATHWAYS   | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|---|------|------|------|------|------|------|------|------|------|------|------|
| <b>Architecture and Construction</b>                    |      |      |      |      |      |      |      |      |      |      |      |
| <b>Arts, Audiovisual Technology, and Communications</b> |      |      |      |      |      |      |      | 60%  | 30%  |      |      |
| <b>Business, Management, and Administration</b>         |      |      |      |      |      |      |      | 82%  | 48%  | 19%  | 21%  |
| <b>Education and Training</b>                           | 11%  | 47%  |      | 71%  | 83%  | 55%  | 55%  | 57%  | 56%  | 23%  | 24%  |
| <b>Health Services</b>                                  | 12%  | 43%  | 50%  | 78%  | 64%  | 24%  | 50%  |      | 50%  | 24%  | 24%  |
| <b>Hospitality and Tourism</b>                          |      |      |      |      |      |      |      |      | 48%  | 36%  | 53%  |
| <b>Information Technology</b>                           |      |      |      |      |      |      |      |      | 28%  | 35%  | 35%  |
| <b>Law, Public Safety, and Security</b>                 | 12%  | 57%  | 50%  |      | 80%  |      |      | 86%  | 48%  | 19%  | 19%  |
| <b>Marketing, Sales and Services</b>                    |      |      |      |      |      |      |      |      | 27%  | 17%  | 17%  |
| <b>Science, Technology, Engineering and Math</b>        |      |      |      |      |      |      |      |      |      |      |      |
| <b>Transportation, Distribution and Logistics</b>       |      |      |      |      |      |      |      |      |      |      |      |

\* SOURCE: GCC Fact Book, Volume 1-15; Banner; ACCJC Annual Report, Graduate Employment Report, August 2014 to February 2022.

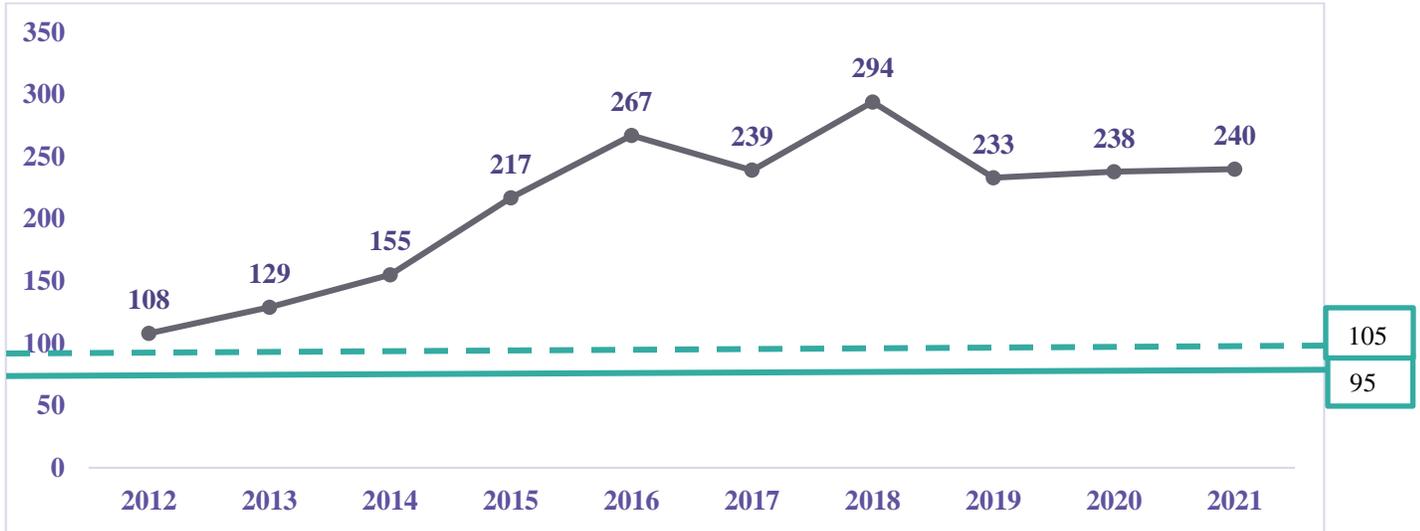
The job placement rate is only reported for career clusters with programs where at least 10 students completed in the designated year and at least 10 students were contacted. The programs that did not fit the two criteria aforementioned are not listed and the grayed-out boxes denote a year in which the two criteria were not met for programs in the career cluster. The job placement rate for each designated year is as of April in the following year. Career pathways are defined by the U.S. Department of Education as a series of connected support services, education, and training programs that enable individuals to secure employment within a specific industry or occupational sector and to advance over time to successively higher levels of education or employment in that sector.

# Institution-Set Student Achievement (ISS) Benchmarks

**LEGEND:**

Aspirational Goal -----  
 Benchmark (Floor) \_\_\_\_\_

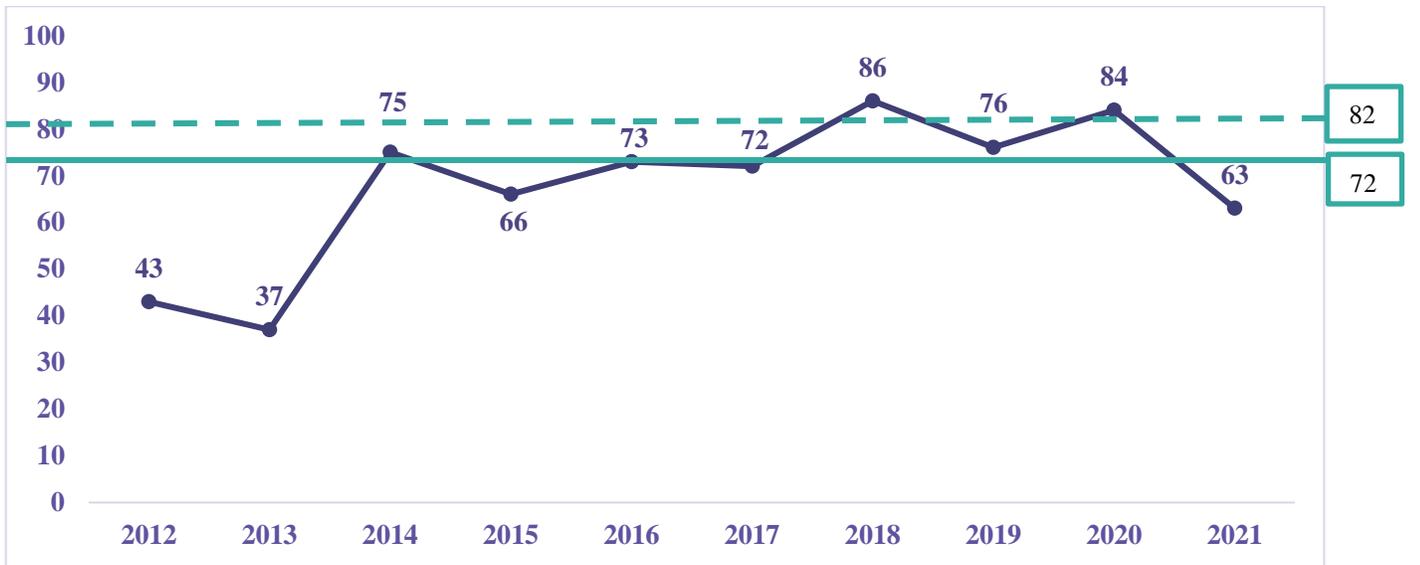
## Degree Completion - Postsecondary



| 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|------|------|------|------|------|------|------|------|------|------|
| 108  | 129  | 155  | 217  | 267  | 239  | 294  | 233  | 238  | 240  |

The number of Associate of Arts and Associate of Science Degrees that were awarded during the academic year.

## Certificate Completion - Postsecondary



| 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|------|------|------|------|------|------|------|------|------|------|
| 43   | 37   | 75   | 66   | 73   | 72   | 86   | 76   | 84   | 63   |

The number of Certificates that were awarded during the academic year.

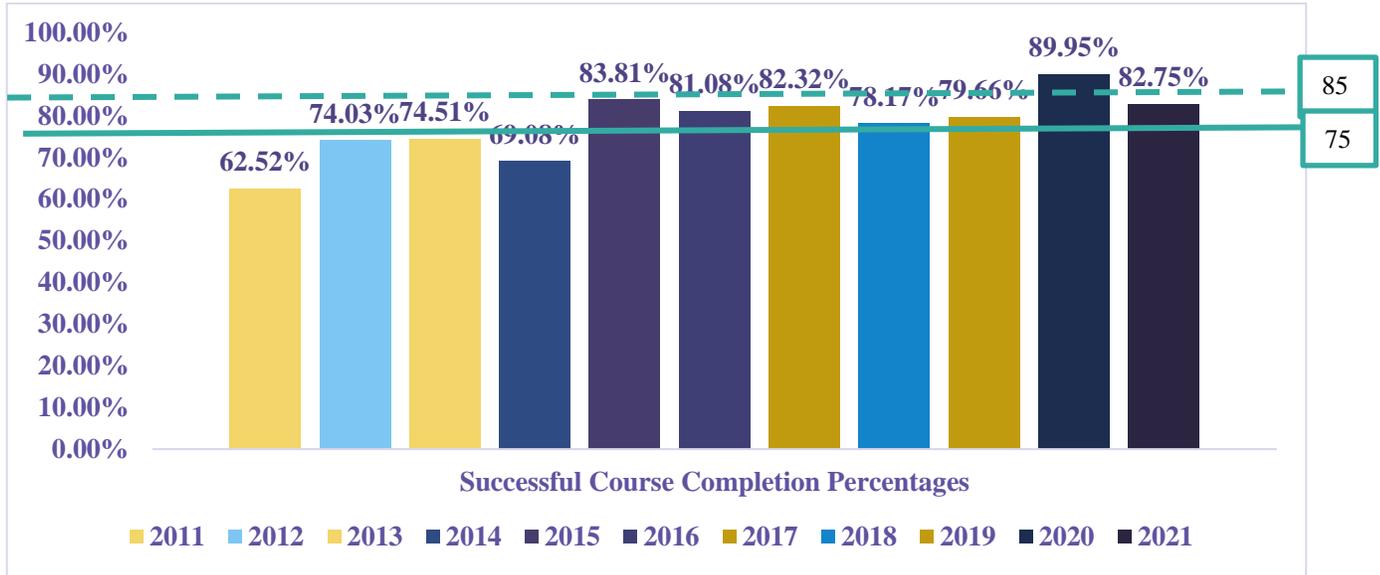
SOURCE: GCC Fact Book, Volume 1-15; Banner

## Institution-Set Student Achievement (ISS) Benchmarks

**LEGEND:**

Aspirational Goal -----  
 Benchmark (Floor) \_\_\_\_\_

### Student Course Completion Benchmark



|      | Total Successful Outcomes | Total Registrations | Successful Course Completion Percentages |
|------|---------------------------|---------------------|--|
| 2011 | 5136                      | 8215                | 62.52%                                   |
| 2012 | 5586                      | 7546                | 74.03%                                   |
| 2013 | 6046                      | 8114                | 74.51%                                   |
| 2014 | 5821                      | 8426                | 69.08%                                   |
| 2015 | 6032                      | 7197                | 83.81%                                   |
| 2016 | 5852                      | 7218                | 81.08%                                   |
| 2017 | 5623                      | 6831                | 82.32%                                   |
| 2018 | 3885                      | 4970                | 78.17%                                   |
| 2019 | 3772                      | 4735                | 79.66%                                   |
| 2020 | 5820                      | 6470                | 89.95%                                   |
| 2021 | 4297                      | 5193                | 82.75%                                   |

SOURCE: GCC Fact Book, Volume 1-15; Banner

The percentage of students who successfully passed courses out of the total number of courses that were taken during the Fall semester of each year. The course completion rate included both credit and non-credit courses.

## Institution-Set Student Achievement (ISS) Benchmarks

### LEGEND:

Aspirational Goal -----

Benchmark (Floor) \_\_\_\_\_

### Transfer Students from GCC to UOG (Fall Trends)

The chart below reflects the number of students who transferred from GCC to University of Guam (UOG), a four-year institution that has existing articulation agreements for General Education courses, non-General Education courses, and several degree programs in their entirety, with GCC.



\*Transfers have been updated to reflect corrected information from the University of Guam. SOURCE: UOG Factbook AY2020-21

### Licensure Pass Rate



| 2015 | 2016 | 2017 | 2018 | 2019  | 2020 | 2021 |
|------|------|------|------|-------|------|------|
| 75%  | 64%  | 75%  | 89%  | 100%* | 0**  | 95%  |

\*The Certificate in Practical Nursing program was put on hold for Academic Year 17/18 and no students were accepted into the program. Thereafter, the AS in Practical Nursing was approved through the subchange process and was first offered in the Fall 2019 semester. This number reflects 3 of 3 students who took and passed the Certified Nurse Assistant (CNA) exams and are now licensed CNAs.

\*\* Due to the Coronavirus (COVID-19) Pandemic, there were no licensure examinations in 2020.

The licensure pass rate is the percentage of students who passed a licensure exam. The licensure pass rate for graduates only includes programs for which students must pass an exam in order to work in their field of study.

SOURCE: GCC Fact Book, Volume 1-15; Banner

## END NOTES

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- <sup>1</sup> Tuition & Fees reflect increases, as outlined in Board of Trustees Resolution 5-2006, adopted on March 9, 2006, and re-adopted on March 10, 2011. Contact the Registrar's Office for further information.
- <sup>2</sup> BS-CTE was adopted December of 2019.
- <sup>3</sup> Formerly AA in Liberal Arts (prior to March 2011) and AA in Interdisciplinary Arts & Studies (prior to February 2013).
- <sup>4</sup> Program changed to Automotive Service Technology – General Service Technician and Automotive Service Technology – Master Service Technician in Fall 2015
- <sup>5</sup> Prior to Fall 2015, the General Service Technician emphasis was under Automotive Service Technology
- <sup>6</sup> Prior to Fall 2015, the Master Service Technician emphasis was under Automotive Service Technology.
- <sup>7</sup> Program replaced with AS in Automotive Service Technology in Fall 2006.
- <sup>8</sup> Program reinstated in November 2011.
- <sup>9</sup> Program changed to AS in Computer Networking in Summer of 2005. One student remained continuously enrolled and received an AS in Electronics Networking.
- <sup>10</sup> Program was adopted in April of 2007 and began in Fall of 2007.
- <sup>11</sup> From Fall 2003 through Spring 2010, the Food & Beverage Management emphasis was under the AS in Hospitality Industry Management program.
- <sup>12</sup> Program formerly Restaurant and Foodservice Management was changed to Foodservice Management in Fall of 2019.
- <sup>13</sup> Program changed to AS in Hotel Operations, AS in Food & Beverage Management, and AS in Tourism and Travel Management in Fall of 2010.
- <sup>14</sup> From Fall 2003 through Spring 2010, the Hotel Operations & Management emphasis was under the AS in Hospitality Industry Management program.
- <sup>15</sup> Program adopted in June of 2014.
- <sup>16</sup> Program was approved March 2018 and implemented Fall 2018.
- <sup>17</sup> Program adopted in December 2018 and implemented Fall 2019
- <sup>18</sup> Program was reinstated in April of 2010 as AS in Pre-Architectural Drafting (previously titled: Architectural Engineering Technology in the 2002-2003 catalog.
- <sup>19</sup> Program adopted in April of 2009.
- <sup>20</sup> From Fall 2003 through Spring 2010, the Tourism & Travel Management emphasis was under the AS in Hospitality Industry Management program.
- <sup>25</sup> Program archived in May of 2006.
- <sup>26</sup> Program replaced with CERT in Automotive Service Technology in Fall of 2006.
- <sup>27</sup> Program reinstated in May of 2010.
- <sup>28</sup> Program archived in August of 2014.
- <sup>29</sup> Program adopted in April of 2007 and began in Fall of 2007.
- <sup>30</sup> Program reinstated in February of 2013.
- <sup>31</sup> Program approved May 2018 and implemented Fall 2018.
- <sup>32</sup> Program adopted in July of 2009.
- <sup>33</sup> Program archived in September of 2008.
- <sup>34</sup> Program reinstated in April of 2009 and previous program title was a Certificate in Basic Surveying.
- <sup>35</sup> Program archived in April of 2009.
- <sup>36</sup> Program approved in Fall 2017.
- <sup>37</sup> Program count includes GED®.
- <sup>62</sup> Formerly AA in Liberal Arts (prior to March 2011) and AA in Interdisciplinary Arts & Studies (prior to February 2013)
- <sup>63</sup> Program was replaced with AS in Automotive Service Technology in Fall 2006.
- <sup>64</sup> Prior to Fall 2015, this program was a concentration in Automotive Service Technology.
- <sup>65</sup> Prior to Fall 2015, this program was a concentration in Automotive Service Technology.
- <sup>66</sup> Program was replaced with AS in Automotive Service Technology in Fall 2006.
- <sup>67</sup> Program was reinstated in November 2011.
- <sup>68</sup> Formerly AS in Computer Networking (prior to Summer 2005).
- <sup>69</sup> Program existed up to Summer 2005.
- <sup>70</sup> Program adopted in April 2007 and began in Fall of 2007.
- <sup>71</sup> Program was under AS in Hospitality Industry Management from Fall 2003 to Spring 2010. Changed to Foodservice Management in May 2021.
- <sup>72</sup> Program instituted in May 2021.
- <sup>73</sup> Program revised to AS in Hotel Operations, AS in Food & Beverage Management, then AS in Tourism & Travel Management in Fall 2010.
- <sup>74</sup> Program adopted in June 2014.
- <sup>75</sup> Program was instituted in Fall 2018. Changed from Hotel Operations & Management.
- <sup>76</sup> Program reinstated in April 2010. Program previously titled Architectural Engineering Technology in 2003.
- <sup>77</sup> Program adopted in April 2009.
- <sup>78</sup> Program was under AS in Hospitality Industry Management from Fall 2003 to Spring 2010.
- <sup>79</sup> Program reinstated in May 2010 and last appeared in the 1999-2000 catalog.
- <sup>80</sup> Program archived in August of 2014.
- <sup>81</sup> Program adopted in April 2007 and began in Fall 2007.
- <sup>82</sup> Program adopted in July 2009.
- <sup>83</sup> Program was instituted in Fall 2018.
- <sup>84</sup> Program archived in March 2014.
- <sup>85</sup> Program count includes GED® and HS Equivalency Test completers. Note: Cost of GED® test increased from \$90 to \$125 in January 2014.
- <sup>86</sup> Program adopted in Fall 2017.





# Factbook

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## Accreditation

Accredited by the Accrediting Commission for Community and Junior Colleges (ACCJC), Western Association of Schools and Colleges (WASC)

## Degrees Offered

Bachelor of Science  
Associate of Science  
Associate of Arts  
Certificate  
Diploma

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